

# ***HAJJ KA TAREEQAH***

**Qadam Ba Qadam**



**Mufti  
Muhammad Haaris Sahab  
Palanpuri**

**Daar Ul Iftaa Wal Irshaad**

**Madrasa Rashidiyah Momin Nagar  
Jogeshwari (West) Mumbai 400102**

**CONTACT  
9833580954**

Hajj Ka  
Tareeqah

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Hajj Ka  
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# ***TAFSEELAT***

**Naam E  
Kitaab**

**Hajj Ka Tareeqah**

**Murattib**

**Mufti Muhammad Haaris  
Sahab Palanpuri**

**Saan E  
Isha'at**

**2023/1444**

**Qeemat**

**Milne Ka Pata**

**Daar Ul Iftaa Wal Irshaad**

**Madrasa Rashidiyah Momin Nagar  
Jogeshwari (West) Mumbai 400102**

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نَحْمَدُهُ وَنُصَلِّي عَلَى رَسُولِهِ الْكَرِيمِ  
أَمَّا بَعْدُ!

## Umrah Ke Faraiz (2) Hai

**(1) Ehraam:** yaani umrah ki niyyat se ehraam bandhna aur talbiyah padhna.

**(2)** Umrah ka tawaaf karna.

## Umrah Ke Waajibaat (2) Hai

**(1)** Safa aur marwa ki saee karna.

**(2)** Halaq karna.

## Hajj Ke Faraiz (3) Hai

**(1) Ehraam:** yaani hajj ki niyyat se ehraam bandhna aur talbiyah padhna.

**(2)** Wuqoof e arfah yaani 9/zil hijjah ko zawaal e aaftaab se 10/zil hijjah ki subah saadiq tak arfaat mai kisi waqt teherna, agar che ek lahza (ghadi) hi kyun na hu.

**(3)** Tawaaf e ziyaarat yaani

10 /zil hijjah ko subah  
saadiq se 12/zil hijjah ko  
guroob e aaftaab tak karna.

## **Hajj Ke Waajibaat (6) Hai**

**(1)** Muzdalifah mai teherna:  
yaani 10/zil hijjah ki subah  
saadiq se tulu e aaftaab ke  
pehle tak teherna.

**(2)** Safa aur marwa ke  
darmiyaan saee karna.

**(3)** Shaitaan ko kankariya

maarna: yaani 10/zil hijjah ko jamrah e aqabah ki rami karna aur 11,12/zil hijjah ko teeno jamraat ki rami karna.

**(4)**Qiraan aur Tamattu karne wale ka qurbaani karna.

**(5)**Sar ke baal ka halaq karna.

**(6)**Aafaaqi yaani meeqaat se baahir rehne wale ko tawaaf e widaa karna.

# HAJJ KA TAFSEELI TAREEQAH

## Ghar Se Rawaangi

Ghar se rawaana hone se  
pehle samaan e safar tayyar  
kar le aur agar pehle  
makkah mukarramah jaane  
k iraada ho toh miqaat se  
pehle ehraam baandhna  
hoga aur agar pehle madinah  
munawwarah jaane ka

iraada ho toh miqaat se  
pehle ehraam bandhne ki  
zaroorat nahi hi.

## **Ehraam Ki Tayyari**

Ghar par ehraam ka gusl  
karne se pehle naakhun  
katre, zair e naaf aur bagal  
ke baal saaf kare aur  
ehraam ki niyyat se gusl  
kare agar gusl ka moqa na  
ho toh wuzu kare.

## Ehraam Ki Chaadare

Phir mard hazraat ehraam  
ki do sufaid chaadare pehne  
aur khushbu lagaye, magar  
ehraam par daag na lagne  
paaye, aur joote utaar kar  
hawaai chappal pehne,  
khawaatin sile hue kapde na  
utaare unka ehraam sirf yeh  
hai ke apna sar dhaak le aur  
sar par hat ya cap waali topi  
pehen kar upar se niqaab



daale, taa ke niqaab ka  
kapda chehre par na lage.

## **Ehraam Ki Niyyat Se Nafal**

### **Namaaz**

Phir sar dhaak kar agr  
moktooh waqt na ho toh do  
rakaat nafal namaaz ehraam  
ki niyyat se padhe behtar yeh  
hai ke pehli rakaat mai surah  
kaafiroon aur dusri rakaat  
mai surah ikhlaas padhe.

❁ Agar us waqt khawaateen napaaki ke ayyaam mai ho toh woh namaaz na padhe. Namaaz se faarig ho kar safar ki aasaani aur qabooliyat isi tarah apne ghar, kaarobaar, aur ehl o ayaal ki hifaazat ke liye duaaye kare, ghar se rawaana hone se pehle sadqa kare, iske baad ghar se rawaana ho aur ghar se

nikalte waqt yeh dua padhe:

بِسْمِ اللَّهِ تَوَكَّلْتُ عَلَى اللَّهِ لَا حَوْلَ وَلَا  
قُوَّةَ إِلَّا بِاللَّهِ

Aur jab sawaari ya hawaai  
jahaaz par sawaar ho us waqt  
yeh dua padhe:

سُبْحَانَ الَّذِي سَخَّرَ لَنَا هَذَا وَمَا كُنَّا لَهُ  
مُقْرِنِينَ وَإِنَّا إِلَى رَبِّنَا لَمُنْقَلِبُونَ

### Ek Mashora

Niyyat o talbiya ke siwaa  
baaqi kaam ghar yaa airport

par kare aur jab hawaai  
jahaaz fiza mai buland ho  
jaaye us waqt miqaat aane se  
pehle hajj ki teen qismo  
ifraad, qiraan aur tamattu  
mai se jis hajj ka iraada ho  
uski niyyat kare.

## Hajj Ki Qisme

Hajj ki teen qisme hai:

- (1) Hajj e Ifraad.
- (2) Hajj e qiraan.
- (3) Hajj e Tamattu.

## Hajj E Ifraad

Hajj e ifraad mai hajj karne wala sirf hajj karta hai, hawaai jahaaz mai miqaat se pehle ifraad karne wala hajj ki niyyat is tarah kare:

اَللّٰهُمَّ اِنِّىْ اُرِيْدُ الْحَجَّ فَيَسِّرْهُ لِيْ وَتَقَبَّلْهُ مِنِّىْ

**Tarjama:** Ae Allah mai hajj ka iraada karta hu, use mere liye aasaan kijiye aur qubool farmaiye. Uske baad teen

martaba talbiya padhe, phir  
makkah mukarrama pohoch  
kar tawaaf e qudoom kare.  
Tawaaf e qudoom sunnat hai.  
Agar tawaaf e qudoom ke  
baad hajj ki saee karna  
chaahe toh mardo ke liye  
tawaaf e qudoom ke pehle  
teen chakkaro mai ramal aur  
saat chakkaro mai iztebaa  
karna hoga. Phir tawaaf e

ziyaarat ke baad hajj ki saee na hogi. Tawaaf O Sae se faarig hone ke baad ehraam hi mai rahega aur aathwi zil hijja ko mina jayega aur hajj karega, daswee zil hijja ki rami kar ke halaq ke baad ehraam se niklega, hajj e ifraad mai dam e shukr yaani hajj ki qurbaani mustahab hai.

## Hajj E Ifraad Ke Afaal

- |   |                                   |        |
|---|-----------------------------------|--------|
| 1 | HAJJ KA<br>EHRAAM                 | Shart  |
| 2 | TAWAF E<br>QUDOOM                 | Sunnat |
| 3 | QAYAAM E<br>MINA(8/ZIL<br>HIJJA)  | Sunnat |
| 4 | WUQOOF E<br>ARFAH(9/ZIL<br>HIJJA) | Rukn   |



5 WUQOOF E Wajib

MUZDALIFAH(10/ZIL  
HIJJA)

6 AAKHRI JAMRE Wajib

KI RAMI(10/ZIL  
HIJJA)

7 QURBAANI Mustahab

8 SAR Wajib

MUNDWAANA

9 TAWAF E Rukn

ZIYARAT

10 SAE E Wajib

11 TEENO Wajib

JAMRAAT KI

RAMI(11-12

/ZIL HIJJA)

12 TAWAF E Wajib

WIDAA

## **Hajj E Qiraan**

Hajj e qiraan karne wala  
hawai jahaz me miqaat par  
umrah or hajj dono ki niyyat  
karke teen martaba talbiya

padhe aur niyyat is tarah  
kare:

اَللّٰهُمَّ اِنِّىْ اُرِيْدُ الْعُمْرَةَ وَ الْحَجَّ فَيَسِّرْهُمَا  
لِىْ وَ تَقَبَّلْهُمَا مِنِّىْ

**Tarjama:** Aye allah me umrah  
aur hajj dono ka iradah karta  
hu unko mere liye aasaan  
farma dijiye aur qubool farma  
lijiye. Phir makkah  
mukarramah jaa kar umrah  
ka tawaaf kare, us tawaaf me

ramal or iztebaa hoga, phir umrah ki saee kare, saee se faarig hone ke baad halaq nahi karega balke ehraam ki halat me reh kar hajj bhi usi ehraam ke saath hoga. Hajj e qiraan karne wale ke liye sunnat hai k umrah ke tawaaf wa saee se faarig hone ke baad tawaaf e qudoom kare aur agar tawaaf e qudoom ke baad hajj ke saee

karna chahe to mardo ke liye  
tawaaf e qudoom ke pehle  
teen chakkaro me ramal aur  
saat chakkaron me iztebaa  
karna hoga. Phir tawaaf e  
ziyarat ke baad hajj ki saee na  
hogi. Tawaaf wa saee se faarig  
hone ke baad ehraam hi me  
rahega aur aathvi zil hijja ko  
mina jayega aur hajj ke  
arkaan ada karega, dasvi zil  
hijja ki rami karke halaq ke

baad ehraam se niklega, hajj e qiraan me dam e shukr yani hajj ki qurbaani wajib hai. Hajj e qiraan karne wale ke liye tawaaf e qudoom ke baad hajj ki saee karna afzal hai.

## **Hajj E Qiraan Ke Afaal**

- 1 HAJJ O UMRAAH Shart  
KA EHRAAM
- 2 TAWAF E UMRAH Rukn
- 3 UMRAAH KI SAEW Wajib

4 TAWAF E QUDOOM Sunnat  
RAMAL O IZTEBAA  
KE SAATH

5 HAAJ KI SAEW Wajib

6 QAYAAM E Sunnat  
MINA(8/ZIL HIJJA)

7 WUQOOF E Rukn  
ARFAH(9/ZIL  
HIJJA)

8 WUQOOF E Wajib  
MUZDALIFAH  
(10/ZIL HIJJA)

9     AAKHRI JAMRE     Wajib  
       KI RAMI(10/ZIL  
                             HIJJA)

10     QURBAANI     Wajib

11     SAR MUNDWAANA     Wajib

12     TAWAF E ZIYARAT     Rukn

13     TEENO JAMRAAT     Wajib

       KI RAMI(11-12/ZIL  
                             HIJJA)

14     TAWAF E WIDAA     Wajib

## **HAJJ E TAMATTU**

Hajj e tamattu karne wala



hawaai jahaz me miqaat par  
sirf umrah ki niyyat karke  
teen martaba talbiya padhe,  
aur niyyat is tarah kare:

اَللّٰهُمَّ اِنِّىْ اُرِيْدُ الْعُمْرَةَ فَيَسِّرْهَا لِىْ  
وَتَقَبَّلْهَا مِنِّىْ

**Tarjama:** Aye Allah me  
umrah ka irada karta hu  
usko mere liye asaan farma  
dijiye aur qubool farma  
lijiye.

Phir makka mukarramah  
pohoch kar umrah ka  
tawaaf, saee aur halaq kare.  
Phir ehraam ki pabandiyaan  
khatam ho jayegi. Ab  
makkah mukarramah me  
hajj ke dino tak ehraam ki  
pabandiyo ke bagair rahega,  
phir mina jane se pehle hajj  
ki niyyat se dobara ehraam  
baandh kar hajj karega, das

zul hijja ki rami, hajj ki  
qurbaani aur halaq se faarig  
hokar ehraam se niklega,  
hajj e tamattu me bhi hajj ki  
qurbaani wajib hai.

## **Hajj E Tamattu Ke Afaal**

- 1 UMRAAH KA EHRAAM Shart
- 2 TAWAF E UMRAH Rukn  
RAMAL O IZTEBAA  
KE SAATH
- 3 UMRAAH KI SAEW Wajib
- 4 SAR MUNDWAANA Wajib

- 5 HAJJ KA EHRAAM Shart
- 6 QAYAAM E Sunnat  
MINA(8/ZIL HIJJA)
- 7 WUQOOF E Rukn  
ARFAH(9/ZIL HIJJA)
- 8 WUQOOF E Wajib  
MUZDALIFAH(10/ZIL  
HIJJA)
- 9 AAKHRI JAMRE KI Wajib  
RAMI(10/ZIL HIJJA)
- 10 QURBAANI Wajib
- 11 SAR MUNDWAANA Wajib

12 TAWAF E ZIYARAT Rukn

13 HAJJ KI SAEED Wajib

14 TEENNO JAMRAAT KI Wajib

RAMI(11-12/ZIL

HIJJA)

15 TAWAF E WIDAA Wajib

❖ Hajj e ifraad aur hajj e  
qiraan karne walon ko  
umooman der tak ehraam  
mai rehna padta hai, aur  
hajj e tamattu karne walo  
ko zyada der tak rehna nahi

padta, wo umrah karke  
halaq se faarig hokar  
ehraam ki pabandiyo se  
hajj tak aazaad ho jate hai,  
isliye hajj e tamattu me  
aasaani rehti hai, isi wajah  
aksar log hajj e tamattu  
karte hai, albatta fazilat ke  
aitebaar se hajj e qiraan  
afzal hai, phir hajj e  
tamattu phir hajj e ifraad.

## Talbiyah Ke Alfaaz

Niyyat ke baad mard buland  
aawaaz se or aurtein aahista  
aawaaz se teen martaba  
padhe.

لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ، لَبَّيْكَ لَا شَرِيكَ لَكَ  
لَبَّيْكَ، إِنَّ الْحَمْدَ وَالنُّعْمَةَ لَكَ وَالْمُلْكَ  
لَا شَرِيكَ لَكَ

**Tarjama:** Haazir hoon aye  
allah me haazir hun, haazir  
hun aapka koi shareek nahi

hai, me haazir hoon, saari  
taareefein aur sab nematein  
sirf aap hi ke liye hai aur  
saari baadshahi sirf aap hi  
ke ikhtiyaar me hai, aapka  
koi shareek nahi.

## Dua

Uske baad durood shareef  
padh kar ye dua maange:

اللَّهُمَّ إِنِّي أَسْأَلُكَ رِضَاكَ وَالْجَنَّةَ، وَأَعُوذُ  
بِكَ مِنْ غَضَبِكَ وَالنَّارِ



**Tarjama:** Aye allah me aapki khushnoodi aur jannat ka talabgaar hu aur aap ke gusse aur dozakh se apnah chahta hoon, aur us mauke par sarkar e do alam sallallahu alaihi wasallam ne jo duayein maangi ya batlayi hai wo me mangta hoon wo sab meri taraf se qubool kar lijiye.

## Fazail E Talbiyah

### Talbiyah Hajj Ka Shiaar Hai

Talbiyah hajj ka khas zikr hai, Hazrat zaid bin khalid raziallahu tala anhu naql karte hai ke rasuloollah sallallahu alaihi wasallam ne irshaad farmaya ke mere pass hazrat jibrail alaihis salam ne aa kar ye hidayat

ki ke aap apne sahaba ko  
buland aawaaz se talbiyah  
padhne ka hukm de, kyu ke  
talbiyah hajj ka khaas  
shiaar hai. (Sunan e ibn e  
majah)

## **Hajj Mai Sab Se Afzal Aamaal**

Hazrat abubakar siddiq  
raziallahu tala anhu se  
marwi hai ke nabi sallallahu  
alaihi wasallam se poocha

gaya ke hajj me konsa amal  
sab se zyada afzal aur  
pasandeeda hai? To nabi  
sallallahu alaihi wasallam  
ne farmaya:

أَلْعَجُّ وَالشَّجُّ

Yani buland aawaaz se  
talbiyah padhna aur  
qurbaani me khoon bahana.  
(Ibn e majah)

# **Haaji Ke Saath Tamam Makhlooqaat Ka Talbiyah Padhna**

Hazrat sahal bin saad  
raziallahu tala anhu farmate  
hai ke nabi sallallahu alaihi  
wasallam ne irshaad farmaya  
(umrah ya hajj karne wale ka  
ehraam bandh kar) jab  
talbiyah padhte hai to unke

daayein baayein jitne b  
patthar ya darakht ya mitti  
ke zarrat hai wo sab ta  
muntahay e zameen us ke  
saath talbiyah padhne lagte  
hai. (Ibn e majah)

Zaahir hai ke jab poora  
mahol hi talbiyah padhne ka  
ho, us waqt talbiyah padhne  
ka kaif aur mazah hi kuch  
aur hota hai.

## Talbiyah Nida E Ibrahim Ka

### Jawab Hai

Talbiyah dar asal hazrat  
ibrahim alaihissalam ke  
aelaan ka jawab hai.  
Chunaanche hadis me aata  
hai ke jab hazrat ibrahim  
alaihissalam baitullah  
shareef ki tameer se faarig  
hue to bargah e khudawandi  
me arz kiya ke tameer se

faragat ho chuki hai, us par  
allah jalla shaanuhu ki taraf  
se hukm hua ke logon me  
hajj ka aelaan karo, hazrat  
ibrahim alaihissalam ne arz  
kiya ke ya allah! Meri awaaz  
kis tarah pohchegi, allah  
jalla shaanuhu ne farmaya  
ke awaaz ka pohchana  
hamare zimme hai, hazrat  
ibrahim alaihissalam ne  
aelaan farmaya, jisko



aasmaan o zameen ke  
darmiyan har cheez ne  
suna, aur doosri hadis me  
aaya hai ke jis shakhs ne  
bhi khwah wo paida ho  
chuka tha ya abhi tak aalam  
e arwaah me tha, us waqt  
labbaik kaha, wo hajj zaroor  
karta hai. Ek hadis me aaya  
hai ke jis ne ek martaba  
labbaik kaha, wo ek hajj  
karta hai, jisne us waqt do

martaba labbaik kaha, wo do martaba hajj karta hai aur isi tarah jisne us se zyada jitni martaba labbaik kaha, utne hi hajj us ko naseeb hote hai. (Durr e mansoor) kis qadar khush naseeb hai wo roohein jinhon ne us waqt damadam labbaik kaha hoga, bisiyon hajj unko naseeb huwe hoge. To dar haqeeqat haji

hazrat ibrahim alaihissalam  
ke aelaan ka jawab dete hue  
ye kehta hai ke

لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ

yani me haazir hoon aye  
allah me haazir hoon.

## **Masaail E Talbiyah**

### **Talbiyah Kab Tak Padhe**

Hajj e tamattu mai umraah  
ka ehraam baandhne wala  
meeqat se umraah ki niyyat

kar ke talbiyah padhna shuru kare aur jab umraah ka tawaaf shuru kare us waqt talbiyah padhna band karde aur hajj ka ehraam bandhne wala hajj ki niyyat kar ke talbiyah padhna shuru kare 10/Zil Hijjah ko jamra e uqba ki rami karne tak talbiyah padhta hai. Hajj e ifraad aur hajj e qiraan

karne wala tawaaf mai  
talbiyah na padhe, saee aur  
us ke baad 10/Zil Hijjah ko  
jamra e uqba ki rami shuru  
karne tak talbiyah padhta  
rahe. (Shaami)

## **Talbiyah Kitni Martaba**

### **Padhna Chahiye**

Talbiyah ek dafa padhna toh  
ehraam ke liye shart hai, aur  
ek dafa se zaaid yaani teen

dafa padhna sunnat hai.

**Tamaam Ahwaal O Aukaat  
Mai Talbiyah Ziyada Se Zyada  
Padhna**

Har haalat mai talbiyah  
zyada se zyada padhna  
mustahab hai, Masalan: Jab  
sawaar ho, sawaari se utre,  
unchi jagah par chadhe,  
waha se utre, subah ke waqt,  
isi tarah har namaaz ke baad

aur kisi se mulaqaat ke waqt in tamaam mawaaqe par talbiyah kehna chahiye, jitna zyada padhe afzal hai. Talbiyah ke darmiyaan baat cheet na ki jaaye.

## **Ek Shakhs Ka Talbiyah**

### **Padhaana**

Agar chand aadmi ek saath ho toh ijtemaai tor par masalan ek aadmi talbiyah

padhaae phir kuch uske  
baad talbiyah ke alfaaz  
dohraae is tarah talbiyah na  
padhe? balke har shakhs  
alaahidaa bazaar e khud  
talbiyah padhe.

## **Ayyaam E Tashreeq Mai**

### **Talbiyah Kis Tarah Padhe?**

Hujjaj ke liye ayyaam e  
tashreeq mai farz namaazo  
ke baad talbiyah padhne ka



tariqaa yeh hai ke awwalan  
takbeer e tashreeq padhe  
phir talbiyah padhe, aur  
agar kisi ne pehle talbiyah  
padh liya toh ab us ke  
zimme se takbeer e tashreeq  
ka wujoob saaqit ho jayega.  
(Shaami)

## **Ehraam Ki Pabandiya**

Niyyat aur talbiyah padhte  
hi ehraam ki pabandiya

shuru ho jayegi, Masalan(1)  
 Khushboo lagana.(2) Baal ya  
 nakhun kaatna.(3) Mard ko  
 badan ki hay at par sila hua  
 kapda pehenna, aurat ke  
 liye ye pabandi nahi hai.(4)  
 Mard ko sar ya chechre ka  
 dhaakna, aurat apna sar  
 dhaank le aur upar se hat  
 ya cap wali topi pehen kar  
 upar se naqab daale, taake  
 naqab ka kapda chehre par

na lage.(5) Mard ko aisa  
joota pehenna jis se paw ki  
darimiyaan ki haddi chup  
jaye, aurat ke liye ye  
pabandi nahi hai.(6) Joo  
maarna(7) Shikar karna(8)  
Biwi se jimaa ya behayayi ki  
baate karna wagera.

## **Makkah Mukarramah Mai**

### **Dakhla**

Zauk o shauk se talbiyah

padhte hue makkah  
muazzamah me daakhil ho  
aur makkah mukarramah  
ke hudood me daakhil hone  
ke waqt ye dua padhe:

اَللّٰهُمَّ اِنَّ هٰذَا حَرَمُكَ وَحَرَمُ رَسُوْلِكَ،  
فَحَرِّمْ لَحْمِي وَدَمِي وَعَظْمِي وَبَشْرِي  
عَلَى النَّارِ، اَللّٰهُمَّ اَمْنِيْ مِنْ عَذَابِكَ يَوْمَ  
تَبْعَثُ عِبَادَكَ

**Tarjama:** Aye allah beshak ye  
tera or tere rasool e paak

sallallahu alaihi wasallam ka  
haram hai, pas tu mera gosht,  
khoon, haddi, chamde ko  
jahannam par haram farma.  
Aye allah us din ke azaab se  
meri hifazat farma jis din tu  
apne bando ko uthayega.

## **Haram Shareef Mai Haazri**

Makkah mukarramah  
pohochne aur rihaayish  
wagera ke intezamaaat

mukammal hone ke baad  
wuzu karke masjid e  
haraam me haazri ke liye  
tayyar ho jaye, jab masjid e  
haraam me daakhil ho to dil  
se poore adab ke saath  
pehle daya paw rakhe, aur  
ye dua padhe:

بِسْمِ اللَّهِ وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ  
اللَّهِ رَبِّ الْغَفْرِ لِيْ ذُنُوبِيْ وَافْتَحْ لِيْ  
أَبْوَابَ رَحْمَتِكَ

aur aitekaaf ki niyyat kare  
aur bagair kisi ko takleef  
diye aage badhe.(Guniyyah)

### **Pehli Nazar**

Jab baitullah par pehli  
nazar pade to raaste se hat  
kar ek taraf khade hoaur ye  
kaam kare:

(1) الله اکبر teen martaba kahe.

(2) لا اله الا الله teen martaba  
kahe.

**(3)** Dono haath dua ke liye uthaye aur durood shareef padh kar khoob dua maange, apne liye mustajab ud daawaat hone ki bhi dua maang le ye dua ki qubooliyat ka khaas waqt hai. (Guniyyah)

## **Tawaaf**

### **Talbiyah Band**

Hajj e tamattu karne wala



jab umraah ka tawaaf shuru kare toh talbiyah padhna band karde. Aur hajj e ifraad aur hajj e qiraan mai sirf tawaaf mai talbiyah padhna band rakhe. Sae aur uske baad talbiyah padhta rahe. 10/Zil Hijjah jamrah e uqba (Bada Shaitaan) ki rami shuru karne par talbiyah padhna band karde.

## Iztebaa

Uske baad iztebaa kare  
yaani chaadar ko daagni  
bagal se nikaal kar baaye  
kandhe par daale aur dahna  
kandha khula rehne de, aur  
tawaaf ke saato chakkaro  
mai dahna kandha khula  
rahega, aur tawaaf baa wuzu  
zaroori hai.

## Niyyat E Tawaaf

Ab khaana e kaaba ke

saamne jis taraf hajr e aswad hai, is tarah khade ho ke pura hajr e aswad aapki dahni tarah reh jaaye, is maqsad ko haasil karne ke liye hari battu se bhi madad li jaa sakti hai, chunaancha hari batti se pehle bagair haath uthaye tawaaf ki niyyat kare: Aye Allah mai aapki raza ke liye umraah ka

tawaaf karta hu aap usko  
mere liye asaan kar dijiye aur  
qubool farmaa lijiye.

### **Istiqbaal**

Phir qibla roo hi dahni taraf  
khisak kar bilkul hajr e  
aswad ke saamne aaye aur  
dono haath apne kaano tak  
uthaaye aur hatheliyo ka  
rukh hajr e aswad ki taraf  
kare aur kahe:

بِسْمِ اللَّهِ، اللَّهُ أَكْبَرُ، وَلِلَّهِ الْحَمْدُ

aur dono haath chod de.

## Isteelaam

Phir isteelaam kare yaa  
isteelaam ka ishaara kare  
ishaare ki soorat yeh hai ke  
dur se dono hatheliyaa hajar  
e aswad ki taraf is khayaal  
se kare ke woh hajar e aswad  
par rakhi hui hai, phir yeh  
dua padhe:

اللَّهُ، أَكْبَرُ لَا إِلَهَ إِلَّا اللَّهُ وَالصَّلَاةُ  
وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ

aur dono hatheliyaa choom  
le. (Guniya)

## **Tawaaf Shuru**

Isteelam ke baad daaye taraf  
mud kar tawaaf shuru kare.

## **Hidaayat**

Hajr e aswad, Rukn e  
yamaani aur multazim par  
aksar khushboo lagi hoti hai

is liye haalat e ehraam mai  
unko haath na lagaaye, zara  
dur hi rahe warna dam  
wagairah ka khatra hai.

## Takeed

Hajr e aswad ke isteelam  
yaa ishaare ke siwaa doraan  
e tawaaf khaan e kaaba ki  
taraf seena yaa pusht karna  
jaaiz nahi hai, is ka  
khusoosi khayaal rakhe.

## Ramal

Akad kar shaane hilaate hue  
qareeb qareeb qadam rakh  
kar qadre tezi se chale aur sirf  
pehle teen chakkaro mai is  
tarah chale, baaqi chakkaro  
mai hasb e mamool chalege,  
aur hajr e aswad se rukn  
yamaani tak teesra kalimah  
padhe:

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ



وَاللَّهُ أَكْبَرُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ  
الْعَلِيِّ الْعَظِيمِ

## Rukn E Yamaani

Chalte hue jab rukn e  
yamaani par aaye toh is par  
dono haath yaa dahna  
haath lagaana sunnat hai,  
lekin us waqt haath ko bosa  
nahi diya jaayega, aaj kal  
rukhn e yamaani par bhi  
aksar khushboo lagi hoti hai

is liye haalat e ehraam mai  
haath lagaane ka moqa mile  
phir bhi haath na lagaaye  
warna dam wagairah ka  
khatra hai, aur agar bheed  
ki wajah se qareeb jana  
mushkil ho toh dur se  
ishaara bhi na kiya jaaye,  
aaj kal bohot se log doosro  
ki dekha dekhi rukn e  
yamaani se guzarte hue

buland aawaaz se takbeer  
padhne hai aur haath ko  
bosa dete hai, yeh sab  
khilaaf e sunnat hai, aur  
rukn e yamaani se hajr e  
aswad tak yeh dua padhe:

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِي  
الدُّنْيَا وَالْآخِرَةِ، رَبَّنَا آتِنَا فِي الدُّنْيَا  
حَسَنَةً، وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ  
النَّارِ وَأَدْخِلْنَا الْجَنَّةَ مَعَ الْأَبْرَارِ يَا عَزِيزُ،  
يَا غَفَّارُ، يَا رَبَّ الْعَالَمِينَ

## **Isteelam Yaa Ishaara**

Agar ba aasaani mumkin ho  
toh hajr e aswad ka isteelam  
kare warna ishaara kar ke  
dono hatheliyaa choom le,  
har chakkar mai hajr e  
aswad par isteelam kare.

## **Tawaaf Khatam**

Saat chakkar poore hone  
par aathwi baar hajr e  
aswad ka isteelam yaa

ishaara kar ke tawaaf  
mukammal kare.

### **Iztibaa Moqoof**

Ab dono kaandhe dhaank le.

### **Maqam E Ibrahim**

Ab maqam e ibrahim ke  
peeche bagair sar dhake do  
rakat wajib ut tawaaf ada  
kare, pehli rakat me sureh  
kafiroon aur doosri rakaat  
me sureh ikhlaas padhe aur  
phir dua kare.

## Multazam Par Jana

Phir multazam par aa jayein  
aur us se chimat kar khoob  
gid gida kar dua karein,  
ehraam ki haalat me us se na  
chimte kyun ke us jagah par  
bhi khushboo lagi rehti hai.

## Zamzam Peena

Zamzam peeyein aur ye dua  
kare:

اللَّهُمَّ إِنِّي أَسْأَلُكَ عِلْمًا نَافِعًا وَرِزْقًا

وَاسِعًا وَشِفَاءً مِّنْ كُلِّ دَاءٍ

**Tarjama:** Aye Allah me aapse nafa dene wala ilm, kushada rozi aur har beemaari se shifa maangta hu.

**Sae**

**Nawwa Istilaam**

Phir saee karne ke liye safa par jane se pehle hajr e aswad ki seedh me hajr e aswad ka istilaam ya ishara

karke dono hatheliyaan  
choom le aur safa ki taraf  
rawana ho jayein aur saee  
bawuzu sunnat hai.

### **Safa Se Sae Ka Aagaaz**

Safa par saee ki niyyat kare:  
Aye Allah me aapki raza ke  
liye safa wa marwah ke  
darmiyaan saee karta hu  
usko mere waaste aasaan  
kijiye, aur hamd o sana ke



baad haath utha kar dua  
karein, namaz ki takbir e  
tahreema ki tarah kaano tak  
haath na uthayein balke  
dua ke liye haath uthaye  
aur teen martaba buland  
aawaaz se

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، وَلِلَّهِ الْحَمْدُ  
padhe, phir teen martaba ye  
dua padhe:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ

الْمَلِكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ  
قَدِيرٌ، لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ، أَنْجَزَ وَعْدَهُ،  
وَنَصَرَ عَبْدَهُ، وَهَزَمَ الْأَحْزَابَ وَحْدَهُ

## Marwah Ki Taraf Rawangi

Safa se utar kar marwah ki  
taraf chalein, jab sabz  
sutoono ke qareeb pohchein  
to mard hazraat dodein aur  
khawateen na dodein aur ye  
dua padhe:

رَبِّ اغْفِرْ وَارْحَمْ وَتَجَاوَزْ عَمَّا تَعْلَمُ إِنَّكَ

## أَنْتَ الْعَزِيزُ الْأَكْرَمُ

### **Marwah Pohoch Kar**

Phir marwah pohcoh kar  
qibla rukh ho kar dua  
karein, ye ek chakkar hua,  
doosra safa par aur teesra  
chakkar marwah par  
mukammal hoga.

### **Sae Ka Ikhtitaam**

Is tarah saatwa chakkar  
marwah par khatam hoga,

har chakkar me mard  
hazraat hari battiyon ke  
darmiyaan dodein ge lekin  
khawaatinnahi dodein gi,  
aur har chakkar me safa aur  
marwah par haath utha kar  
dua karein.

## Nafal Shukrana

Agar makrroh waqt na ho  
to shukrana ke do nafal  
haram me ada karein, ye

namaz sar mundwane se  
pehle padhi jayegi.

## **Halaq Ya Qasr**

Saee ke baad mard hazraat  
saare sar ke baal  
mundwayein aur khawateen  
sar ke baal ungli ke porwe ki  
lambai se kuch zyada kaat le.

## **Khawateen Ka Gair Mehram**

### **Se Baal Katwana**

Khawateen apne baal khud

kaate ya shohar se katwayein  
kisi gair mehram se na  
katwayein.

## **Ek Porwe Se Kam Baal Ho**

### **Toh Halaq Zaroori**

Jis mard ke sar me ek ungli  
se kam baal ho us ke liye  
qasr (baal katarwana) jaiz  
nahi he balke halaq  
(mundwana) zaroori hai.

## **Apne Halaq Se Pehle Doosre Ka Halaq Karna**

Agar chand ahbaab umrah ke sab arkaan ada kar chuke ho aur sirf halaq baki reh jaye to aapas me mil kar ek doosre ke baal kat sakte hai chahe halaq karne wale ne abhi tak apne sar ke baal ka halaq na kiya ho.

## **Jis Ke Sar Par Bilkul Baal Na Ho Woh Kya Kare?**

Isi tarah umrah se faarig  
hokar ek martaba sar munda  
chuke aur sar par baal nahi  
hai aur doosra umrah kiya to  
sar par usturah pherna zaroori  
hai, chaahe sar par baal na ho.

## **Qainchi Se Kuch Baal**

### **Katarwana**

Marwah par jo log qainchi



liye khade rehte hai unse sar  
ke chand baal katarwana  
hanfi muhram ke liye kaafi  
nahi hai, lihaza us se parhez  
karein warna dam waajib  
hone ka khatra hai.

## **Umraah Mukammal**

Halaq ya qasr ke baad  
umraah mukammal ho gaya,  
ehraam ki pabandiyan  
khatam ho gayi, ab sile hue

kapde pehne aur ghar baar  
ki tarah rahe, dil o jaan se  
Allah ka shukr ada kare ke  
us ne umrah ki sa'adat  
bakhshi aur baaki lamhaat  
e zindagi ki qadar kare aur  
unko apne rab ki marziyyat  
ke mutabiq basar karne ki  
koshish kare.

## **Nafli Umraah**

Aainda jab bhi umrah karna

chahe to hudood e haram se  
bahar tan'eem (masjid e  
ayesha) ya ji irrana wagherah  
jaa kar ehraam baandhna  
hoga, phir umrah ka tawaf  
aur safa marwah ki saee  
karke halaq kare, nafli umrah  
karke zinda wa marhoom  
rishtedaar wagera ko isaal e  
sawab kar sakte he.

## Nafli Tawaf

Makkah mukarramah me qayaam ke dauraan jis kadar ho sake nafli tawaf kare, bahar se aane walo ke liye masjid e haraam me nafal namaz se nafal tawaf karna afzal hai, har tawaf ke baad do rakaat wajib ut tawaaf padhe, phir uske baad doosra tawaaf shuru

karekare, nafal tawaaf me  
ehraam, ramal aur iztiba  
nahi hoga aur nafal saee bhi  
na hogi.

## **Hajj Ka Tariqa**

### **8/Zil Hijjah Hajj Ka Pehla**

#### **Din**

### **Hajj Ki Tayyari**

8/zil hijja ki raat ko mina  
jane ki tayyari mukammal  
kare, aur zaroori saamaan

saath le le, zyada bojh na  
kare, isliye ke 7/zil hijja ki  
raat hi se muallim ki buson  
se mina ki taraf rawangi  
shuru ho jati hai.

## **Ehraam Ki Tayyari**

Makkah muazzamah me  
apni qiyaam gaah par  
ehraam ka ghusl karne se  
pehle naakhun katrein, zer e  
naaf aur bagal ke baal saaf

karein aur ehraam ki niyyat se ghusl karein agar ghusl ka mauka na ho to wuzu karein.

## **Ehraam Ki Chadare**

Phir mard hazraat ehraam ki do sufaid chadarein pehne aur khushboo lagayein, magar ehraam par daag na lagne paye, aur joote utaar kar hawai

chappal pehne, khawateen  
sile hue kapde na utaare  
unka ehraam sirf ye hai ke  
apna sar dhaak le aur sar  
par hat ya cap wali topi  
pehen kar upar se naqab  
daalein, taake naqab ka  
kapda chehre par na lage.

## **Ehraam Ki Niyyat Se Nafil**

### **Namaz**

Phir sar dhaak kar agar



makrooh waqt na ho to do  
rakat nafal namaz ehraam  
ki niyyat se padhein, behtar  
ye hai ke pehli rakat me  
sureh kafiroon aur doosri  
rakat me sureh ikhlaas  
padhein.

Khawateen us waqt napaki  
ke ayyam me ho to wo  
namaz na padhein.

## Niyyat Aur Talbiya

Ab apna sar khol kar is  
tarah niyyat karein,

اَللّٰهُمَّ اِنِّىْ اُرِيْدُ الْحَجَّ فَيَسِّرْهُ لِيْ وَتَقَبَّلْهُ  
مِنْىْ

**Tarjama:** Aye Allah me hajj  
ki niyyat karta hu usko  
mere liye aasaan kar dijiye  
aur qubool kar lijiye, phir  
foran 3 martabah labbaik  
kahein aur dua kare.

## **Ehraam Ki Pabandiya**

Ab ehraam ki pabandiyan shuru ho gayi, unki tafseel taza karein aur unka khaas khayal rakhe.

## **Mina Rawangi**

Phir mina rawana ho, aur raaste bhar zyada se zyada talbiyah padhein aur deegar tasbihaat aahista padhte rahe.

## Mina Mai

Mina me aathvi tareekh se 9/zil hijja ki fajar tak tamam namazein ada karein, aur raat mina me rahein mina ke khaimo me mardo aur aurton ka ikhtilaat na hone de, balke darmiyaan me chadar daal kar dono ke hisse alag alag karde, ye bht zaroori hai.

## **Mina, Arfat Aur Muzdalifah**

### **Mai Namazo Mai Qasr Aur**

### **Itmam Ka Hukm**

Jadeed        tehqeeq        aur  
mushahade ke mutabiq aaj  
kal makka mukarrama ki  
aabaadi mina aur muzdalifa  
tak pohoch gayi hai, lihaza  
jo shakhs hajj ke liye jaaye  
aur makka mukarrama me  
uska qiyaam hajj ke paanch

din samet 15 din aur raatein  
ya usse zyada ho to use  
makka mukarrama, mina,  
muzdalifa aur arfat, tamam  
jagho me namaz poori  
padhni hogi, uske liye qasr  
ka hukm nahi hai.

## **9/Zil Hijjah Hajj Ka Doosra Din**

### **Arfat Rawangi**

Namaz e fajr mina me ada

karein, uske baad mard  
hazraat buland awaaz se aur  
khawateen aahista aawaaz se  
ek martaba takbeer e  
tashreeq:

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ  
أَكْبَرُ، اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ

kahe, aur teen martaba  
labbaik kahein, takbeer e  
tashreeq 9/zil hijja ki fajar  
se 13/zil hijja ki asar tak

har farz namaz ke baad  
padhna wajib hai, phir arfat  
jane ki tayyari karke zawal  
hone se pehle tak arfat  
pohoch jaaye.

### **Fazaail E Wuqoof E Arfaa**

Wuqoof e arfaa farz hai aur  
hajj ki rooh hai, nabi kareem  
Sallallahu Alaihi Wasallam  
ka irshaad hai:

الْحَجُّ عَرَفَةُ



yaani hajj dar haqeeqat  
arfaa hi hai.

## **Yaum E Arfaa Afzal Tareen Din**

**(1)** Hazrat Jaabir Raziallahu  
Anhu se marwi hai ke nabi  
kareem Sallallahu Alaihi  
Wasallam ne irshaad  
farmaaya ke Allah ki nazar  
mai yaum e arfaa se afzal koi

fin nahi hai, is din Allah Taala  
aasmaani duniyaa par nuzool  
farmaate hai, aur farishto se  
fakhar ke taur par farmaate  
hai ke mere bando ko dekho  
ke mere paas aisi haalat mai  
aaye hai ke sar ke baal bikhre  
hue hai, badan par aur kapdo  
par safar ki wajah se gubaar

pada hua hai

لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ

ka shor hai, dur dur se chal  
kar aaye hai, mai tumhe  
gawah banata hu ke maine  
unke gunaah maaf kar diye,  
farishte arz karte hai ke yaa  
Allah! fulaa shakhs gunaaho  
ki taraf mandoob hai aur  
fulaa mard aur fulaa aurat  
(toh bas kya kaha jaaye)

Haq Taala Shaanuhu ka  
irshaad hota hai ke maine  
un sab ki magfirat kardi.  
Huzoor Sallallahu Alaihi  
Wasallam farmaate hai ke  
us din se zyada kisi din bhi  
log jahannam se aazaad  
nahi hote. (Mishkaat)

**(2)** Dusri hadees mai hai ke  
Haq Taala Shaanuhu  
farmaate hai: yeh mere

bande bikhre hue baalo  
waale mere paas aaye hai,  
meri rehmat ke ummeed  
waar hai, is ke baad bando  
se khitaab farmaate hai agar  
tumhaare gunaah rait ke  
zarro ke baraabar ho aur  
aasmaan ki baarish ke qatro  
ke baraabar ho aur tamaam  
duniya ke darakhto ke  
baraabar ho tab bhi bakhsh

diye,            jaao,            bakhsh  
bakhshaaye apne ghar chale  
jaao. (Kanzul Ummal)

## **Gusl**

Arfaat pohoch kar gusl kare  
warna wuzu kare aur khaane  
wagairah se faarig ho jaaye  
aur kuch der araam kare.

## **Wuqoof E Arfaat**

Zawaal hote hi wuqoof  
shuru kare, aur shaam tak

لَبَّيْكَ padhne, dua, toba o  
istigfaar karne, hizbul  
aazam, munaajaat maqbool  
aur arfaat ke mamoolat  
padhne mai guzaare, wuqoof  
khade ho kar karna afzal hai  
aur beth kar bhi jaaiz hai.

### **Wuqoof E Arfaat Kaa Waqt**

Wuqoof e arfaat kaa waqt 9/  
Zil Hijjah ke zawaal se 10/  
Zil Hijjah ki subah saadiq  
tak hai aur guroob e aftaab

tak arfaat mai qayaam  
karna waajib hai.

## **Zuhr O Asar Ki Namaaz**

Apne khaimo mai zuhr ki  
namaaz zuhr ke waqt aur asar  
ki namaaz asar ke waqt azaan  
o takbeer ke saath baa jamaat  
adaa kare.

## **Masjid E Nameerah Mai Zuhr O Asar Jamaa Karna**

Joh log masjid e nameerah



mai imaam e arfaat ke piche  
namaaze padhe woh zuhr  
aur asar dono namaaze zuhr  
ke waqt mai adaa kare ge,  
zuhr ke liye azaan o iqaamat  
hogi, phir zuhr padhi  
jaayegi, us ke baad foran  
asar ki iqaamat kahi jaayegi  
aur asar ki namaaz adaa ki  
jaayegi aur dono ke  
darميyaan koi nafal yaa

sunnat namaaz nahi padhi  
jayegi, aur asar ke baad bhi  
koi naflī namaaz padhna  
durust na hoga.

## **Imaan Musaafir Ho Toh Muqem Hujjaj Kaise Namaaz Padhe?**

Agar imaam ul hajj arfaat  
mai musaafir haone ki wajah  
se zuhr aur asar ki namaaze  
do do rakaat qasr padhaaye

toh muqem hujjaj imaam ke salaam pherne ke baad hasb e dastoor apni chaar rakaat namaaze poori karege.

## Arfaat Ka Amal

Arfat ke maidaan me ye amal karein:

(1) So martaba:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ  
الْمُلْكُ وَلَهُ الْحَمْدُ يُحْيِي وَيُمِيتُ وَهُوَ حَيٌّ  
لَّا يَمُوتُ أَبَدًا أَبَدًا ذُو الْجَلَالِ وَالْإِكْرَامِ

بِيَدِهِ الْخَيْرُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

**(2)** So martaba sureh  
ikhlaas yani:

قُلْ هُوَ اللَّهُ أَحَدٌ، اللَّهُ الصَّمَدُ، لَمْ يَلِدْ  
وَلَمْ يُولَدْ، وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

**(3)** So martaba durood e  
ibrahimi yani:

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ  
مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى اِبْرَاهِيْمَ وَعَلَى  
آلِ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ. اَللّٰهُمَّ  
بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا

بَارَكْتَ عَلَىٰ إِبْرَاهِيمَ وَعَلَىٰ آلِ إِبْرَاهِيمَ  
إِنَّكَ حَمِيدٌ مَّجِيدٌ وَعَلَيْنَا مَعَهُ

Hadees sharif me mojoood hai  
ke jo shakhs ye auraad  
padhein to allah tala farmate  
hai: aye farishton mere is  
bande ki jaza kya hai] Usne  
meri paaki bayan ki, meri  
wahdaniyat ka ailaan kiya,  
meri badai aur azmat ka  
izhaar kiya, aur mujhe

pehchaan kar meri hamd o  
sana ki, aur mere nabi  
sallallahu alaihi wasallam  
par durood bheja, farishton  
gawaah rehna is bande ki  
mene magfirat kardi hai, aur  
uski zaat ke baare me uski  
sifaarish maan li hai, aur  
agar mera ye banda saare  
arfat me theherne walo ke  
liye koi darkhwaast kare ga

to unke baare me bhi uski  
sifaarish qubool kar luga.  
(Kanz ul ummal)

### **Muzdalifa Rawangi**

Jab arfat me sooraj doob jaye  
to maghrib ki namaz padhe  
bagair zikr o talbiyah karte  
hue muzdalifa rawana ho  
jayein lekin sooraj nikalne se  
pehle arfat se nikalna jaiz  
nahi warna dam waajib hoga.

## Maghrib O Isha Ki Namaz

Muzdalifa me maghrib o isha ki namaz mila kar isha ke waqt me ada karein dono namazo ke liye sirf ek azaan aur sirf ek iqaaamat kahi jaye, pehle azan o iqaaamat keh kar maghrib ki namaz baa jamat ada karein phir ek martaba takbeer e tashreeq aur teen martaba labbaik kahein uske



baad azan o iqaamat kahe  
bagair foran isha ki namaz  
baa jamat ada karein, uske  
baad maghrib ki do sunnat  
phir isha ki do sunnat aur  
witr padhein.

## **Zikr O Dua**

Ye badi muabarak raat hai  
baaz ulama ne ise shabe  
qadr se bhi afzal bataya hai,  
isme zikr o tilawat durood

shareef aur labbaik padhein,  
aur khoob dua karein aur  
kuch der aaraam karein.

## **Kankariyaan**

Shaitaan ki rami ke liye ek  
aadmi bade chane ke daane  
ke barabar sattar (70)  
kankariya chune, aur unhe  
dho kar rakh le.

## **Namaaz E Fajr Aur Wuqoof**

Subah sadik hone par azaan

de kar sunnat padh kar fajr  
ki namaaz baa jamaat adaa  
kare aur wuqoof kare.

## **Wuqoof E Muzdalifa Ka Wajib**

### **Waq**

Wuqoof e muzdalifa ka wajib  
waqt 10/zil hijja ki subah sadik  
se tuloo e aafaa tak hai.

### **Mina Wapsi**

Jab sooraj nikalne wala ho  
to mina rawana ho jaaye.

## 10/Zil Hijja Hajj Ka Teesra

### Din

### Jamra E Aqabah Ki Rami

Mina pohoch kar jamra e aqabah par saat kankariyaan alag alag maarein. Har kankari maarte waqt ye dua padhein:

اللَّهُ أَكْبَرُ رَغْمًا لِلشَّيْطَانِ وَرِضًا  
لِلرَّحْمَنِ اَللّٰهُمَّ اجْعَلْهُ لِيْ حَجًّا مَبْرُورًا وَ  
ذَنْبًا مَغْفُورًا وَسَعْيًا مَشْكُورًا.

## Talbiyah Band

Jamra e aqabah ko kankari  
maarte hi labbaik kehna band  
kar de aur rami ke baad dua  
ke liye na thehre in, yuhi  
qiyam gaah chale aaye in.  
Uske baad qurbaani kare.

## Qurbani

Qurbaani ke teen din  
muqarrar hai, 10,11,12 zil  
hijja, din me raat me jab

chahein qurbaani karein,  
aur qurbaani khud karein  
ya kisi motamid shakhs ke  
zariye karwaye.

## **Hajj Aur Eid Ul Azha Ki Qurbaani**

Ye hajj ki qurbaani hai, ye  
us qurbaani ke alawa hai jo  
aap watan me sahib e  
nisaab hone ki wajah se  
karte hai, wo eid ul azha ki

qurbaani hai jo sahib e  
nisaab aur jo sahib e nisaab  
aur muqem par wajib hai,  
wo bhi karni hai, albatta eid  
ul azha yani watan wali  
qurbaani me ye ikhtiyaar  
hai ke uska intezaam aap  
watan hi me karde lekin hajj  
ki qurbaani makkah  
mukarrama me hudood e  
haram hi me karni hogi.

## Halaq Ya Qasr

Qurbaani se faarig hokar  
mard poora sar munwaayein  
aur khawateen ungli ke  
porwe se kuch zyada baal  
kaat de, ab ehraam ki  
pabandi khatm ho gayi sirf  
abhi aurat halal nahi hogi,  
aurat tawaaf e ziyarat ke  
baad halal hoti hai.



## **Rami,Halaq Aur Qurbaani Mai**

### **Tarteeb Wajib Hai**

Hanafi maslak me in teeno me tarteeb wajib hai yani pehle shaitan ko kankariyaan maarein phir qurbaani karein uske baad halaq hoga, agar uske khilaaf hoga yani tarteeb se teeno wajib ada na kiye to dam wajib hoga.

## Tawaaf E Ziyarat

Ab tawaaf e ziyarat karein,  
uska waqt 10/zil hijja se 12/  
zil hijja ke guroob e aftaab  
tak hai, din ya raat me jab  
chahe karein, umooman 11/  
zil hijja ko aasaani rehti hai,  
agar pehle hajj ki saee na ki  
ho to tawaaf e ziyarat ke  
baad saee karni hogi aur us  
tawaaf ke shuru ke teen

chakkaro me ramal(akad kar  
chalna) hoga aur tawaaf e  
ziyarat sile hue kapde pehen  
kar hota hai to iztiba na hoga  
aur saee bhi sile hue kapdo  
me hogi, aur tawaaf e ziyarat  
bawuzu zaroori hai.

## **Tawaaf E Ziyarat Ke Waqt**

### **Aurat Napaak Ho**

Jo aurat napaak ho aur 12/zil  
hijja ke guroob e aftaab tak

paak na ho to baad me paak  
hone par tawaaf e ziyarat  
karein, is takheer ki wajah se  
us par koi dam wajib na hoga.

## **Hajj Ki Sae**

Uske baad sae karein, sae  
ka wahi tariqa hai jo umrah  
ki sae ka hai, aur bawuzu  
sae karna sunnat hai.

## **Mina Waapsi**

Sae se faarig hokar mina

wapas aa jayein. Aur raat  
mina hi me basar kare.

## **11/Zil Hijja Hajj Ka Chotha Din**

### **Jamrat Ki Rami**

Gyara tareekh ko zawal ke  
baad teeno jamraat par saat  
saat kankariyaan maarni  
hai, umooman guroob e  
aftaab se raat me rami  
karna aasaan hota hai. Aaj

ki rami ka waqt zawal ke  
baad shuru hota hai, aur  
12/zil hijja ki subah sadiq  
tak rehta hai, har kankari  
maarte waqt ye dua  
padhein:

اللَّهُ أَكْبَرُ رَغْمًا لِلشَّيْطَانِ وَرِضًا  
لِلرَّحْمَنِ اَللّٰهُمَّ اجْعَلْهُ لِيْ حَجًّا مَبْرُورًا وَ  
ذَنْبًا مَغْفُورًا وَسَعْيًا مَشْكُورًا

## Dua Karein

Jamra e ula par saar

kankariyaan maar kar zara  
sa aage qibla ru hokar aur  
haath utha kar hamd o sana  
karke jo dil chahe dua  
karein, koi khaas dua  
zaroori nahi hai.

## **Dua Karein**

Uske baad jamra e wusta  
par saat kankariyaan  
maarein aur qibla ru khade  
hokar Allah tala ki hamd o

sana karke khub dua  
karein, yaha bhi koi khas  
dua zaroori nhi hai.

### **Dua Na Karein**

Uske baad jamra e uqba par  
saat kankariyaan maarein  
aur rami ke baad bagair dua  
kiye apni qiyaam gaah par  
wapas aa jayein.

### **Zikr O Ibadat**

Qiyaam gaah me aakar



tilawat, zikr ul llah, tauba  
wa istigfaar aur dua me  
mashgool rahein, aur  
gunaaho se door rahein.

## **12/Zil Hijja Hajj Ka Pachwa Din**

### **Jamraat Ki Rami**

Teeno jamraat ko zawal ke  
baad saat saat martaba  
kankariyaan maarein, aaj ki  
rami ka waqt bhi zawaal ke

baad hi shuru hota hai aur  
13/zil hijja ki subah sadik tak  
rehta hai. Maghrib ke baad  
rami karke mina se nikalna  
jaiz hai, dam wajib na hoga,  
13/zil hijja ki subah sadik tak  
mina me ruk gaye to 13/zil  
hijja ki rami wajib ho jayegi,  
aur 13/zil hijja ko imam abu  
hanifa ke nazdeek subah  
sadik se guroob e aftaab tak

rami kar sakte hai. Albatta zawaal se pehle rami karna makrooh e tanzihi hai. Aur hazaart e sahibain ke nazdik zawal se pehle jaiz nahi hai. Lihaza zawal ke baad bil ittefaaq jaiz hai, isliye 13/zil hijja ko bhi zawal ke baad teeno shaitanon ko 11/12/zil hijja ki tarah kankariyaan maarein.

## Dua Karein

Jamra e ula par saat  
kankariyaan maarein aur  
zara sa aage badh kar qibla  
ru ho kar khade hokar aur  
haath utha kar hamd o sana  
karke khoob dua karein, har  
kankari maarte waqt ye dua  
padhein:

اَللّٰهُ اَكْبَرُ رَغْمًا لِّلشَّيْطَانِ وَ رِضًا  
لِّلرَّحْمٰنِ اَللّٰهُمَّ اجْعَلْهُ لِيْ حَجًّا مَّبْرُوْرًا وَ  
ذَنْبًا مَّغْفُوْرًا وَ سَعْيًا مَّشْكُوْرًا

## **Dua Karein**

Uske baad jamra e wusta par  
saat kankariyaan maarein  
aur qibla ru ho kar allah tala  
ki hamd o sana karein aur  
durood shareef padh kar  
khoob dua karein, yaha bhi  
koi khaas dua zaroori nhi hai.

## **Dua Na Karein**

Uske baad jamra e uqbah par  
saat kankariyaan maarein,

uske baad dua na karein.

## **Ikhtiyaar**

12ki rami ke baad ikhtiyaar hai, mina me mazid qiyaam karein ya makka mukarramaa jayein.

## **Tawaaf E Wida**

Hajj ke baad makkah mukarramah se watan waapsi ka irada ho toh tawaaf e wida waajib hai, us tawaaf ka tariqa

aam nafal tawaaf ki tarah hai.

**Tawaaf E Ziyarat Ke Baad  
Nafal Tawaaf Bhi Tawaaf E  
Wida Hai**

Tawaaf e ziyarat ke baad  
kiya gaya nafal tawaaf bhi  
tawaaf e wida ke kaim  
maqam ho jata hai.

**Tawaaf E Wida Ke Waqt  
Aurat Ka Napaak Hona**

Jo aurat tawaaf e wida ke

waqt napaak ho to us se  
tawaaf e wida saaquit ho jata  
hai.

## **Munaajaat**

Shukr hai tera khudaya  
mai toh is qaabil na tha,  
Tu ne apne ghar bulaya  
mai toh is qaabil na tha,  
Apna deewana banaya mai  
toh is qaabil na tha,  
Gird kaabe ke phiraya mai



toh is qaabil na tha,  
Muddato ki piyaas ko  
seraab tu ne kar diya,  
Jaam zam zam ka pilaya  
mai toh is qaabil na tha,  
Daal di thandak mere  
seene mai tu ne saaqiya,  
Apne seene se lagaaya mai  
toh is qaabil na tha,  
Bhaa gaya meri zubaan  
ko zikr ilallah ka,

Yeh sabaq kis ne padhaaya,  
 mai toh is qaabil na tha,  
 Khaas apne dar ka rakha  
 tune aye mola mujhe,  
 Yun nahi dar dar phiraaya,  
 mai toh is qaabil na tha,  
 Meri kotaahi ke teri  
 yaad se gaafil raha,  
 Par nahi tune bhulaaya  
 mai toh is qaabil na tha,  
 Mai ke tha be raah tune

dastageeri      aap      ki,  
Tu hi mujh ko raah pe laaya,  
mai toh is qaabil na tha,  
Ahd joh roz e azal tujh se  
kiya      tha      yaad      hai,  
Ahd woh kis ne nibhaaya  
mai toh is qaabil na tha,  
Teri rehmat teri shafqat se  
huwa mujh ko naseeb,  
Gunbad e khazra ka saaya,  
mai toh is qaabil na tha,

Mai ne joh dekha so dekha  
jalwa gaah quds mai,  
Mai joh paaya so paaya  
mai toh is qaabil na tha,  
Baar gaah e sayyad ul  
konain ﷺ mai aakar,  
Sochta hu kaise aaya mai  
toh is qaabil na tha.

### Naat

Hai nazar mai jamaal  
e habeeb e khuda,

Jiski tasweer seene  
mai mojud hai,  
Jis ne laakar kalaam  
e ilaahi diya,  
Woh Muhammad ﷺ  
madinah mai mojud hai,  
Phool khilte hai padh  
padh ke salli alaa,  
Jhoom kar keh rahi hai  
yeh baad e saba,  
Aisi khushboo chaman ke

gulo            mai            kaha,  
 Joh   nabi   nabi ﷺ ke  
 paseene mai mojud hai,  
 Ham ne maana ke jannat  
 bohot        hai        haseen,  
 Chod kar ham madinah  
 na            jaaye            kahi,  
 Yu toh jannat mai sab  
 kuch        madinah        nahi,  
 Par madinah mai jannat  
 bhi            mojud            hai.

## Naat

Aye ishq e nabi mere dil  
mai bhi samaa jaana,  
Mujh ko bhi Muhammad  
ﷺ ka deewana bana jana,  
Joh rang ke roomi pe raazi  
pe chadhaaya tha,  
Us rang ki kuch rangat  
mujh pe bhi chadha jaana,  
Jis neend mai ho jaaye  
deedaar e mani haasil,

Aye ishq kabhi mujh ko  
woh neend sula jaana.

### Naat

Bula lo ab toh aye aaqaa  
teher jaana nahi acha,  
Tadap kar yu dil e muztar  
ka mar jaana nahi acha,  
Madinah ka iraada ho toh  
ishq e nabwi peda kar,  
Ta'alluq ho na jin se un ke  
ghar jaana nhi acha.



# **Madinah Tayyibah Ki Haazri Masjid E Nabwi Ki Ziyaarat Aur Darbaar E Nubuwwat Mai Haazri**

Hajj o umraah se faarig  
hone ke baad sab se aham  
aur afzal kaam Sayyidul  
Ambiyaa, Rehmat E Aalam,  
Rasool E Akram Sallallahu  
Alaihi Wasallam ki masjid e  
nabwi ki ziyaarat aur

darbaar e aqdas mai haazri  
ki saadat hai, mehboob e  
rabbul aalameen, taajdaar e  
madinah, Muhammad Arbi  
Sallallahu Alaihi Wasallam  
ki muhabbat o azmat woh  
cheez hai jiske begair imaan  
mukammal nahi ho sakta.  
Iska tabi taqaaza toh yeh  
hona chahiye ke diyaar e  
muqaddas mai pohachne ke  
baad darbaar e risaalat mai

haazri ke begair ghar waapsi  
na ho, yeh woh dolaat e uzma  
hai ke jiski husool yaabi par  
ek sachaa aashiq e rasool,  
ummati apni qismat ki  
bulandi par baja tor par  
naaz kar sakta hai, alaawah  
azee roza e mutahhar par  
haazir ho kar salaam o  
salaam ka nazraana pesh  
karne ke azeemushaan  
faaide aur fazaail hai.

## Fazaail E Ziyaarat E Roza E

### Aqdas

(1) Hazrat Nabi Kareem  
Sallallahu Alaihi Wasallam  
ne irshaad farmaaya:

مَنْ زَارَ قَبْرِي وَجَبَتْ لَهُ شَفَاعَتِي

**Tarjama:** Jis shakhs ne meri  
qabar ki ziyaarat ki uske liye  
meri shifaa at waajib hai.  
(Baihaqi)

(2) Hazrat Nabi Kareem

Sallallahu Alaihi Wasallam  
ne irshaad farmaaya ke: joh  
shakhs sirf meri ziyaarat ke  
liye mere paas aaye toh mujh  
par haq ho gaya ke mai  
qayaamat ke din uska  
sifaarshi banuga. (Al Bahrul  
Ameeq)

**(3)** Hazrat Nabi Kareem  
Sallallahu Alaihi Wasallam  
ne irshaad farmaaya ke:

مَنْ زَارَنِي بَعْدَ وَفَاتِي عِنْدَ قَبْرِي فَكَأَنَّمَا  
زَارَنِي فِي حَيَاتِي

**Tarjama:** Jis shakhs ne meri wafaat ke baad meri qabar ki ziyaarat ki toh goyaa usne meri zindagi mai meri ziyaarat ka sharf haasil kiya. (Mishkaat)

In irshaadaat ko padhne aur sunne ke baad woh kon sa musalmaan hoga joh begair

kisi maiboori ke is sadaat e  
kubra se mahroom ho kar  
ghar waapis chala jaaye.

## **Niyyat E Safar E Madinah**

Jab madinah munawwarah  
ka safar shuru kare toh is  
tarah niyyat kare: Aye Allah  
mai nabi kareem Sallallahu  
Alaihi Wasallam ke mazaar e  
mubaarak aur masjid e nabwi  
ki ziyaarat ke liye madinah

munawwarah ka safar karta  
hu, aye Allah ise qubool  
farmaa lijiye.

### **Ehtemaam E Sunnat**

Safar e madinah mai  
sunnato par amal ka khaas  
khayaal rakhe.

### **Durood Shareef**

Is safar mai durood shareef  
ba kasrat padhe.

### **Madinah Mai**

Madinah tayyibah ki aabaadi



nazaraane par shoq e deed  
zyada kare aur durood o  
salaam khoob padhte hue  
aajizi se daakhil ho aur yeh  
dua padhe:

اَللّٰهُمَّ هٰذَا حَرَمُ نَبِيِّكَ فَاجْعَلْهُ لِيْ وَقَايَةً مِّنَ  
النَّارِ وَاَمَانًا مِّنَ الْعَذَابِ وَسُوْءِ الْحِسَابِ

**Tarjama:** Aye Allah yeh  
aapke nabi Sallallahu Alaihi  
Wasallam ka haram hai is  
haram ko mere liye

jahannam se khalaasi ka  
zariya bana de aur is ko  
mere liye jahannam ke azaab  
se aur bure hisaab o kitaab  
se hifaazat ka zariya bana de.

## **Masjid E Nabwi**

Qayam gaah par samaan  
rakh kar gusl kare warna  
wuzu kare, acha libaas  
pehne, khushbu lagaaye aur  
adab o ehteraam se durood

shareef padhte hue masjid e  
nabwi ki taraf chale.

## **Masjid E Nabwi Mai Daakhla**

Baab e jibraeel yaa baabus  
salaam warna kisi bhi  
darwaaze se daahna qadam  
rakh kar masjid e nabwi mai  
daakhil ho aur yeh dua  
padhe:

بِسْمِ اللَّهِ وَالصَّلَاةِ وَالسَّلَامِ عَلَى رَسُولِ  
اللَّهِ رَبِّ اغْفِرْ لِي ذُنُوبِي وَافْتَحْ لِي

## أَبْوَابَ رَحْمَتِكَ

aur aetekaaf ki niyyat kare  
aur begair kisi ko takleef  
diye aage badhe.

### Nafal Namaaz

Agar makroo waqt na ho toh  
riyaaz jannah mai mehraab  
e nabi ke paas warna kisi  
bhi jagah do rakaat  
tahiyatul masjid padhe aur  
phir dil o jaan se Allah Taala

ki hamd o sanaa kar ke dua  
kare aur toba kare.

## **Roza E Mubaarak Par Haazri**

Ab intihaayi khushoo o  
khuzoo, adab o ehteraam ke  
saath roza e aqdas ki taraf  
chale aur jaaliyo ke saamne  
pehle suraakh ke aage teen  
chaar haath faasle se khade  
ho jaaye aur nazre jhuka le.

## Durood O Salaam

Aur qabar e mubaarak ke  
saamne ek baar yeh aayat  
tilaawat kare:

أَعُوذُ بِاللّٰهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ

إِنَّ اللّٰهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا  
الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا

Uske baad (70) martaba  
durood shareef padhe:

صَلَّى اللّٰهُ عَلَيْكَ وَسَلَّم يَا رَسُولَ اللّٰهِ

Aur darmiyaani aawaaz se is  
tarah salaam arz kare.

الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ  
الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا نَبِيَّ اللَّهِ  
الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا حَبِيبَ اللَّهِ  
الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا خَيْرَ خَلْقِ اللَّهِ  
الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ  
وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ يَا رَسُولَ اللَّهِ،  
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ  
لَهُ أَشْهَدُ أَنَّكَ عَبْدُهُ وَرَسُولُهُ،  
أَشْهَدُ أَنَّكَ قَدْ بَلَغْتَ الرِّسَالَةَ وَأَدَّيْتَ

الْأَمَانَةَ وَنَصَحْتَ الْأُمَّةَ وَكَشَفْتَ الْغُمَّةَ،  
فَجَزَاكَ اللَّهُ عَنَّا خَيْرًا، جَزَاكَ اللَّهُ  
عَنَّا أَفْضَلَ وَأَكْمَلَ مَا جَزَى بِهِ نَبِيًّا عَنْ أُمَّتِهِ

## Dua

Uske baad Huzoor Sallallahu  
Alaihi Wasallam se shifaa at  
ki dakhwaast kare aur teen  
baar kahe:

أَسْأَلُكَ الشَّفَاعَةَ يَا رَسُولَ اللَّهِ

Aur aap ke waseele se dua  
kare jis mai husn e kahtma,



Allah Taala ki raza aur  
magfirat ba tor e khaas  
maange. (Guniyah)

### **Doosro Ka Salaam**

Uske baad jis azeez yaa dost  
ka salaam kehna ho is tarah  
arz kare:

السَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ مِنْ فُلَانٍ  
بْنِ فُلَانٍ

(Fula ibn e fula) ki jagah us  
azeez ka naam waladiyyat ke  
saath adaa kare.

## Hazrat Siddiq E Akbar Razi

### Allahu Anhu Par Salaam

Uske baad daayi taraf jaaliyo  
mai doosre soorakh ke  
saamne khade ho kar is tarah  
salaam arz kare:

السَّلَامُ عَلَيْكَ يَا سَيِّدَنَا أَبَا بَكْرٍ

الصِّدِّيقِ

السَّلَامُ عَلَيْكَ يَا خَلِيفَةَ رَسُولِ اللَّهِ

جَزَاكَ اللَّهُ عَنْ أُمَّةٍ مُحَمَّدٍ ﷺ خَيْرًا

## Hazrat Umar Farooq Razi

### Allahu Anhu Par Salaam

Uske baad phir zara daayi  
taraf hat kar teesre soorakh  
ke saamne khade ho kar is  
tarah salaam arz kare:

اَلسَّلَامُ عَلَیْكَ يَا عُمَرَ بْنَ الْخَطَّابِ  
اَلسَّلَامُ عَلَیْكَ يَا اَمِيْرَ الْمُؤْمِنِيْنَ  
جَزَاكَ اللهُ عَنْ اُمِّةٍ مُحَمَّدٍ ﷺ خَيْرًا

### Dono Ki Khidmat Mai

Uske baad zara baayi taraf

badh kar dono hazraat e  
khulafaa ke beech mai kahe:

اَلسَّلَامُ عَلَیْکُمَا یَا وَزِیْرَی رَسُوْلِ اللّٰهِ  
جَزَاکُمَا اللّٰهُ اَحْسَنَ الْجَزَاءِ

**Huzoor Sallallahu Alaihi**

**Wasallam Ki Khidmat Mai**

Uske baad phir zara baayi  
taraf badh kar pehle soorakh  
ke saamne aajaaye, aur zoq o  
shoq se nabi kareem  
Sallallahu Alaihi Wasallam ki

khidmat mai durood o  
salaam pesh kare jiske alfaaz  
upar likhe gaye hai aur apne  
liye ehl o eyaal aur waaliden  
wagairah ke liye Allah Taala  
se duaa kare.

## Dua

Uske baad masjid e nabwi  
mai aisi jagah chale jaaye ke  
qiblah roo hone mai roza e  
aqdas ki peeth na ho aur

Allah Taala se khoob ro kar  
dua kare, salaam arz karne  
ka yahi tariqa hai.

## **Riyaazul Jannah**

Nabi Kareem Sallallahu  
Alaihi Wasallam ke hujra e  
mubaaraka aur mimbar ke  
darimiyaani jagah "Riyaazul  
Jannah" kehlaati hai. Nabi  
Kareem Sallallahu Alaihi  
Wasallam ne iski azmat ko

bayaan karte hue irshaad  
farmaaya:

مَا بَيْنَ بَيْتِي وَمِنْبَرِي رَوْضَةٌ مِنْ رِيَاضِ  
الْجَنَّةِ

**Tarjama:** Mere ghar aur  
mere mimbar ke darmiyaan  
jannat ki kiyaariyo mai se ek  
kiyaari hai. (Bukhaari)

Joh shakhs is maqaam par  
jaa kar namaaz padhega aur  
zikr o ibaadat mai mashgool

hoga us ke liye jannat mai  
jaanaa bilkul aasaan ho  
jayega. Aur wahaa par jagah  
mushkil se milti hai, bheed  
kaafi hoti hai, Allah se dua  
kar ke is jagah pochne ki  
koshish ki jaaye. Aur aksar  
ulamaa ke nazdeek zameen  
ka yeh tukda qayaamat ke  
din jannat mai chala  
jaayega. (Anwaar E Manaasik)



## Sutoon Haaye Riyaazul

### Jannah

Riyaazul jannah ke  
muqaddas ihaate mai 6  
sutoon bane hue hai, har  
sutoon par naam bhi likha  
hua hai. Yeh taarikhi sutoon  
hai, unko dekhna chahiye aur  
unke qareeb ibaadat ka  
ehtemaam bhi karna chahiye.

Un mai se har ek ki ek  
taarikhi hesiyat hai.  
Umooman bohat se log us  
taraf tawajjuh nahi dete yaa  
yuh kahiye ke bohat so ko us  
ke baare mai maloom bhi  
nahi hota. Aksar choo ke  
riyaazul jannah mai jagah ki  
talaash mai muntazir khade  
rehte hai aur jaise hi jagah  
mile ibaadat mai lag jaate hai

aur phir piche se uthne aur wahaa se hatne ka taqaaza hota hai toh log nikal jaate hai. Hame chahiye ke un sutoono ko dekhiye aur un ki taarikhi ehmiyat ko zehen o dimaag mai taaza kare, sahoolat ho toh unke qareeb nafal wagairah padhle. Ham yahan unka mukhtasar taaruf naqal kar rahe hai.

## Sutoon E Hannanah

Sutoon e hannanah wo  
sutoon hai jo khajoor ke  
tane ka tha, masjid e nabwi  
me mimbar banne se qabl  
huzoor sallallahu alaihi  
wasallam isi sutoon se taik  
laga kar khutba aur wa'az o  
naseehat farmaya karte the.  
Jab mimbar ban gaya aur  
sutoon ko chod kar mimbar

par aap sallallahu alaihi  
wasallam jalwah afroz ho  
kar khutba dene lage to ye  
sutoon bakaida aawaaz se  
aap sallallahu alaihi  
wasallam ki judaai par  
rone laga to nabi e kareem  
sallallahu alaihi wasallam  
ne usko apne seene se laga  
liya to uska rona band hua.  
Ek riwayat ke uske rone se

masjid goonj gayi. Doosri  
riwayat me hai ke uske rone  
se aur uski haalat se masjid  
wale bhi rone lage.

## **Sutoon E Abi Lubaba**

### **Raziallahu Taala Anhu**

Hazrat Abu lubaba raziallahu  
tala anhu jaleel ul qadr  
sahabi hai. Gazwa e tabook  
ke mauke par unse koi khata  
saadir ho gayi thi, to unhone

khud apne aap ko masjid e nabwi sallallahu alaihi wasallam ke is sutoon se baand diya tha, jo sutoon e abu lubaba se mashhoor ho gaya. Aur unhone ye ahad kiya tha jab tak huzoor sallallahu alaihi wasallam lhud nahi khoelge bandha rahuga. Aur aap sallallahu alaihi wasallam ne bhi ye

farmaya tha ke jab tak  
khuda ki taraf se mujhe  
hukm na hoga me bhi nahi  
kholuga. Khwaah isi halat  
me mujhe maut aa jaye.  
Chunanche kayi roz  
mukammal isi tarah bandhe  
rahe, unki biwi or beti  
nigehdaasht karti thi, insaani  
zaroorat aur namaz ke waqt  
khol deti aur faarig hone ke



baad dobara baandh deti thi,  
khaane peene ke kareeb tak  
na jate the yaha tak ke gashi  
taari ho jati thi, jab allah tala  
ne quraan me unki tauba ki  
kubooliyat ka aelaan  
farmaya. Toh huzoor  
sallallahu alaihi wasallam ne  
banafse nafees apne dast e  
mubarak se khol diya. Is  
sutoon ko ustuwana e tauba

bhi kaha jata hai. Is jaga tauba ki qubooliyat quraan se saabit hai, isliye yaha do rakat namaz padh kar tauba wa istigfaar aur dua karna chahiye.

## **Sutoon E Wufood**

Sutoon e wufood woh sutoon hai jis ke paas beth kar baahir se aane waale qabaa ne Aap Sallallahu Alaihi

Wasallam ke dast e  
mubaarak par islaam ki bet  
ki hai. Yeh sutoon hujra e  
Ayesha Razi Allahu Anhaa  
aur hujra e Fatimah Razi  
Allahu Anhaa ki deewaar se  
mut tasil hai.

### **Sutoon E Haras**

Sutoon e haras joh hujra e  
Ayesha Razi Allahu Anhaa ki  
deewaar se mut tasil hai.

Hijrat ke baad shuru shuru  
mai Nabi Kareem Sallallahu  
Alaihi Wasallam ke darwaaze  
par pehra diya jaata tha. Toh  
pehra dene waale isi sutoon  
ke paar beth jaate the, baad  
mai Allah Taala ne Quran  
Kareem mai elaan farmaaya  
ke Aap Sallallahu Alaihi  
Wasallam mi hifaazat Allah  
Taala khud farmaayege.

Quraani elaan ke baad yeh  
pehre ka silsila khatam ho  
gaya.

### **Sutoon E Jibraeel**

Hazrat Jibraeel E Ameen  
Alaihis Salaam jab wahi le  
kar Hazrat Dehya Kalbi Razi  
Allahu Anhu ki shakal mai  
tashreef laate toh aksar o  
beshtar isi sutoon ke paas  
bethe hue nazar aate the, is

jagah ko maqaam e jibraeel  
bhi kehte hai. Is jagah bhi  
dua bohat zyaada qubool  
hoti hai.

### **Sutoon E Sareer**

Sutoon e sareer woh hai  
jahaa Nabi Kareem  
Sallallahu Alaihi Wasallam  
etekaaf farmaaya karte the,  
aur aaraam ke liye isi jagah  
Aap Sallallahu Alaihi

Wasallam ka bistar bicha  
diya jaata tha. Yeh chu ke  
Nabi Kareem Sallallahu  
Alaihi Wasallam ke etekaaf ki  
jagah hai is liye yahaa bhi  
dua bohat zyaada qubool  
hati hai.

### **Sutoon E Ayesha**

Ek dafa nabi e kareem  
sallallahu alaihi wasallam ne  
irshaad farmaya tha ke meri

masjid me ek jagah aisi hai ke us jaga namaz padhne ki fazilat agar logo ko maloom ho jaye gi to number lagane ke liye qura andaazi ki nobat aa jayegi. Uske baad sahaba kiram raziallahu tala anhum ko us jaga ki justajoo rehti thi. Nabi e kareem sallallahu alaihi wasallam ki wafaat ke baad hazrat ayesha raziallahu tala anha ne



apane bhaanje hazrat  
abdullah bin zubair  
raziallahu tala anhu ko wo  
jagah batla di ke us jaga jaa  
kar tauba wa istigfaar me  
aur dua aur namazo me  
mashgool ho jaye. Isliye us  
sutoon ko sutoon e ayesha  
raziallahu tala anha kaha  
jata hai.

## Saffa Chabootra

Saffa saibaan aur sayadaar

jagah ko kaha jata hai aur us  
se murad masjid e nabwi  
shareef me waq'e wo sayadaar  
jagah hai, jahan fukara  
muhajireen qiyaam farmaya  
karte the jinka koi thikana na  
tha . Masjid ke shumaal  
maghrib me ye chappera  
bana hua tha. Waha qayaam  
karne walon ko "ashaab e  
suffa" ka laqab mila. Is waqt  
wo chabutre ki shakl ne hai,

jo zameen se nisf metre  
buland, 12 metre lamba air 8  
metre chauda hai, uske  
chaaro taraf jaali daar ghera  
bana huv hai. Ashaab e suffa  
ki taadaad me kami zyadti  
hoti rehti thi, mukhtalif  
riwayaat ke pesh e nazar agar  
ek waqt me unki taadaad  
sattar thi to kisi waqt chaar  
sau tak ki azeem jamat par  
mushtamil hote the, us

maqam par baithne aur sa'aadat haasil karne ke liye logo ki bada taadaad rehti thi, yaha par bhi baithne ki koshish karni chahiye, kyu ke ye wo jagah hai jaha baith kar sahaba kiraam raziallahu tala anhum ne nabi e kareem sallallahu alaihi wasallam se taleem haasil ki. Agar baab e jibrail se daakhil hoge to daayi jaanib saffa

chabootra hoga.

## Jannat Ul Baqee

Jannat ul baqee madina munavvarah ka mukaddas qabrastan hai. Jis me das hazar se zaayid sahaba kiram raziallahu anhum, jis me 9/ azwaaj e mutahharaat (pakeeza biwiyan) chaar banaat e tayyibaat (sahab zaadiyan) aur sahabzaada e rasool hazrat ibrahim raziallahu tala anhu,

nawasa e rasool hazrat hasan  
raziallahu tala anhu, daamaad  
e rasool wa khaleefa e saalis  
sayyiduna hazrat usman e gani  
raziallahu tala anhu unke  
alawa sekdon taba'een wa  
buzurgaan e din madfoon hai.  
Masjid e nabwi ke mashriqi  
jaanib bairooni sehen jaha  
khatam hota hai wahin se  
jannat ul baqee shuru hota hai.  
Umooman ishraq ke waqt aur

baad namaz e asar uska  
darwaza khulta hai aur ziyarat  
wa isaal e sawab ke liye haazri  
ka mauka milta hai.

## Ahl E Baqee Par Salaam

Jab jannat ul baqee  
qabrastan me daakhil ho to  
ye dua padhein:

اَلسَّلَامُ عَلَیْكُمْ دَارَ قَوْمٍ مُّؤْمِنِیْنَ فَاِنَّا اِنْ  
شَاءَ اللّٰهُ بِكُمْ لَاحِقُوْنَ۔ اَللّٰهُمَّ اغْفِرْ  
لَاَهْلِ الْبَقِیْعِ الْغَرَقَدِ اَللّٰهُمَّ اغْفِرْ لَنَا وَلَهُمْ

**Tarjama:** Aye imaan wali  
kaum tum par salaam ho,  
beshak ham insha allah tum  
se milne wale hai. Aye Allah  
ahl e baqee ki magfirat  
farma. Aye Allah hamari aur  
unki magfirat farma.

**Hazrat Usman E Gani Razi**  
**Allahu Anhu Ki Khidmat Mai**  
**Salaam**

Khalifa e saalis, daamaad e  
rasool sayyiduna hazrat



usman e gani raziallahu tala  
anhu bhi baqee me aaraam  
farma hai. Isliye umoomi dua  
wa isaal e sawaab ke saath  
khaas unki khidmat me bhi  
salaam pesh karein:

اَلسَّلَامُ عَلَیْكَ يَا ثَالِثَ الْخُلَفَاءِ الرَّاشِدِیْنَ  
اَلسَّلَامُ عَلَیْكَ يَا ذِی النُّوْرِیْنَ  
اَلسَّلَامُ عَلَیْكَ يَا عُثْمَانَ بْنَ عَفَّانَ  
اَلسَّلَامُ عَلَیْكَ وَرَحْمَةُ اللّٰهِ وَبَرَكَاتُهُ

**Tarjamah:** Aye khulafa e

rashideen me se teesre  
number ke khalifa aap par  
salam ho, aye do noor wale  
aap par salaaam ho, aye  
usman ibn e affan raziallahu  
tala anhu aap par salaam ho,  
aap par salaam ho aur allah  
ki rehmat wa barkaat ho.

## **Madinah Munavvarah Ke Maqamaat E Muqaddasa Ki Ziyaarat**

Jis tarah makkah mukarramah

me tareekhi maqaamat ki  
ziyarat umrah group wale  
karaate hai, isi tarah  
madina munavvarah ke  
tareekhi maqaamat par bhi  
unhi ki jaanib se le jane ka  
ehtemaam hota hai, aur  
chand ghanto me wo aham  
tareen maqamaat ki ziyarat  
karwate hai. Umooman  
subah nashta ke baad in  
maqamaat ki ziyarat ke liye

le jate hai, un maqamaat ka mukhtasar taaruf pesh kiya jaa raha hai.

## **Masjid E Gamama**

Yeh masjid e nabwi ke junooob e magrib mai 305meter ke faasle waaqe hai. Nabi Kareem Sallallahu Alaihi Wasallam aakhri saalo mai yaha eid ki namaz adaa farmaate the, is liye taarikhi kitaabo mai is ka

naam masjid e musallah (Eid gaah waali masjid) hai. Aaj kal yeh masjid e gamama ke naam se maroof hai, yeh masjid band rehti hai, bas baahir hi se ziyaarat ki jaa sakti hai. Is ko masjid e gamama kehne ki ek wajah yeh bhi likhi hai ke namaz e istisqaa ki adaayegi ke doraan ek baadal ne aap ko dhoop se

saaya kiye rakha tha.

## **Masjid E Abu Bakr**

Masjid e gamama se 40meter ke faasle par yeh masjid waaqe hai. Masjid e gamama aur Masjid e abu bakr ke darmiyaan se raasta masjid e nabwi ke taraf jata hai. Yaha par Huzoor Sallallahu Alaihi Wasallam ne baaz auqaat eid ki namaz adaa farmaayi hai,

phir Aap Sallallahu Alaihi  
Wasallam ke baad khalifa e  
awwal Hazrat Abu Bakr Razi  
Allahu Anhu ne yaha eid ki  
namaz padhayi. Isi wajah se  
un ki taraf mansoob kar ke is  
ka naam rakha gaya hai. Yeh  
ek gumbad waali masjid hai,  
Joh in dino band rehti hai.

## Masjid E Ali

Masjid e nabwi se 290 meter

aur masjid e gamama se 122 meter ke faasle apr waaqe hai. Yeh bhi un maqaamat mai se hai jaha Rasool Akram Sallallahu Alaihi Wasallam ne namaz e eid ada farmaayi hai aur eid gaah ke teen masjid mai se teesri hai. Ise masjid e Ali is liye kaha jaata hai ke Hazrat Ali Razi Allahu Anhu ne jaha



eid ki namaz padhayi thi.

## **Masjid E Umar Ibn E Khattab**

Masjid e nabwi se 455 meter  
aur masjid e gamama se 133  
meter ke fasle par waaqe  
hai. Baaz muta akkhireen ke  
raai yeh hai ke yaha bhi  
Rasool Allah Sallallahu  
Alaihi Wasallam ne namaz e  
eid ada farmaayi hai. Aur  
apne dor e khilaafat mai

Hazrat Umar Razi Allahu  
Anhu ne bhi yaha eid ki  
namaz padhi hogi, is liye  
aap ki taraf ise mansoob kar  
diya gaya.

### **Masjid E Ijaabah**

Yeh woh masjid hai jaha  
Nabi Kareem Sallallahu  
Alaihi Wasallam ne bohat  
lambi namaaz padh kar teen  
duaain ki thi. Ek dua yeh

thi ke aye Allah meri ummat  
ko aam qahat saali se  
halaak na farmaa, dusri dua  
yeh farmaayi thi ke aye  
Allah meri ummat ko agyaar  
ke tasallut se naa kaam o  
halaak na farmaa, yeh dono  
duaain qabool ho gayi,  
teesri dua yeh farmaayi thi  
ke aye Allah meri ummat ko  
aapas ki khanaa jangi se

mehfooz farma, yeh dua  
qabool nahi hui. (Muslim  
Shareef)

Is maqaam par aaj masjid  
banaayi gayi hai. Usko  
Masjidul ijaabah kehte hai.  
Yeh masjid jannat ul baqee  
se jaanib e shumaal mai  
waaqe hai. Us mai jaa kar  
do rakaat namaaz padh kar  
dua karna mustahab hai.

## Masjid E Jumah

Hazrat Musab Bin Umair  
Razi Allahu Anhu aur Hazrat  
Asad Bin Zurarah Razi  
Allahu Anhu madinah  
munawwarah mai namaaz e  
jumah padhate the, jab Nabi  
Kareem Sallallahu Alaihi  
Wasallam hijrat kar ke aaye  
toh quba mai qayaam  
farmaaya, jumah ke din

waha se madinah  
munawwarah ke liye  
rawaangi hui masjid e quba  
se taqreeban ek kilometre ke  
faasle par banu saalim ki  
basti mai namaaz e jumah  
adaa farmaayi. Banu saalim  
ne us jagah masjid bana li.  
Joh Masjid Jumah aur  
masjid e bani saalim kehlaati  
hai. Is mai 650 namaaziyo ki  
gunhaaish hai.

## Masjid E Quba

Masjid E Quba woh masjid hai jis ki taameer mai Nabi Kareem Sallallahu Alaihi Wasallam ne apne dast e mubaarak se pathar rakha tha. Aur hijrat ke baad sab se pehle is masjid ki taameer hui. Aur yahi woh masjid hai jis ke baare mai Quraan E Karim mai farmaaya hai. (Al Taubah 108)

## لَمَسْجِدُ أُسِّسَ عَلَى التَّقْوَىٰ

**Tarjama:** Woh masjid joh taqwe ki bunyaad par taameer ki gayi. Ab teh masjid bohat badi ban gayi hai. Sadak se muttasil khule maidaan mai hai. Aur yeh masjid masjid e nabwi se taqreeban 3/4 kilometre ke faasle par hai. Masjid E Quba ki haazri mustahab hai, aur behtar yeh



hai ke sanichar ke din jaaye is  
liye ke Hazrat Ibn E Umar Razi  
Allahu Anhu Farmaate hai ke  
Aap Sallallahu Alaihi  
Wasallam har sanichar ke din  
masjid e quba tashreef le jaaya  
karte the. Masjid mai haazir  
ho kar nafal namaaz padhe, ek  
hadees mai hai ke Aap  
Sallallahu Alaihi Wasallam ne  
irshaad farmaaya masjid e

quba mai namaaz padhna  
sawaab ke etebaar se ek  
umrah ke maanind hai.  
(Tirmizi)

Ek doosri hadees mai hai ke  
joh shakhs apne ghar mai  
wuzu kar ke masjid e quba  
aataa hai phir us mai  
namaaz padhta hai, toh uske  
liye ek umrah ke baraabar  
sawaab hai. (Ibn E Maaja)

## Masjid E Qiblatain

Is masjid me do mehraab  
hai, ek bait ul maqdis ki  
taraf aur ek bait ul llah ki  
taraf, nabi e kareem  
sallallahu alaihi wasallam ki  
madina munavvara hijrat ke  
baad satra mahino tak bait  
ul maqdis ko qibla bana kar  
namaze ada ki gayi, ek din  
ismi masjid e qiblatain me

rasoolullah sallallahu alaihi  
wasallam namaz padha rahe  
the darbar e ilaahi se doran  
e namaz bait ul llah ki taraf  
rukhs karne ka hukm hua,  
isliye isko masjid e qiblatain  
kaha jata hai.

## **Jabal e Uhud**

Jabal e Uhud ke baare me aap  
sallallahu alaihi wasallam ne  
irashaad farmaya:

## أُحْدُجَبَلُ يُحِبُّنَا وَ يُحِبُّهُ

**Tarjama:** Uhud aisa pahaad  
hai jo hum se mohabbat karta  
hai or ham us se mohabbat  
karte hai. (Bukhaari) Uhud  
pahad ke daman me mashhor  
gazwa gazwa e uhud hua, jin  
me sattar sahaba raziallahu  
tala anhum shaheed hue the,  
unme aap ke amm e  
mohataram sayyid us

shuhada, hazrat hamza  
raziallahu tala anhu bhi hai.  
Mustahab ye hai ke shuahada  
e uhud ki ziyarat har jumeraat  
ko ki jaye, Mulla Ali Qari  
rehmatullahi alaihi ne likha  
hai ke jabal e uhud aur  
shuahada e uhud dono ki  
ziyarat ki mustaqil niyyate  
kare, aur shuahada e uhud  
par salaam pesh karein aur

isaal e sawab ka ehtemaam  
kare.

## Masaajid E Sitta

Masjid ul Fatah, Masjid e  
Salmaan Farsi raziallahu tala  
anhu, Masjid e Ali raziallahu  
tala anhu, Masjid e Umar  
raziallahu tala anhu, Masjid  
e Saad bin Maaz raziallahu  
tala anhu, Masjid e Abu Bakr  
raziallahu tala anhu ye che  
masjide usi jagah par bani

hui hai jaha gazwa e  
khandaq ka waqia pesh aaya  
tha, Madina munawwara ke  
mashhoor pahaad jabal e  
silaa ke daman me ye  
masjide hai, Jaha jis sahabi  
ko nabi e kareem sallallahu  
alaihi wasallam ne mutayyan  
farmaya tha usi maqaam par  
unke naam se masjide bana  
di gayi thi, Pahaad ke daman  
me ek oocha teela hai uspar



nabi e kareem sallallahu  
alaihi wasallam gazwah e  
khandaq ke mauke par  
tashreef farma the, waha par  
ek masjid alfatah ke naam se  
banayi gayi. 1424 hijri me  
jabal e sila ke daman me  
masjid e khandaq ke naam  
se ek badi masjid bana di  
gayi hai aur masaajid e sitta  
me se baaz masjide un me  
shaamil ho gayi hai.

**Note:** Baki aur bhi makaamaat e muqaddasa hai jinki tadaad tees tak ginwayi jati hai, agar ho sake to unki bhi ziyarat karein.

### Chaaless Namaze

Mard hazraat masjid e nabwi me chaaless namaaze bajamat ada karein. Chaaless namazo ki pabandi se azaab e qabr aur nifaaq se baraat aur jahannam

se khalaasi naseeb hoti hai.

## Madina Se Waapsi

Jab Madina munavvara se  
wapas ho to tareeka e bala  
ke mutabik roza e akdas par  
haazir ho kar salaam arz  
karein, is judaai oar aansu  
bahayein aur dua karein aur  
dobara haazri mi hasrat ke  
saath waapas ho.

صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ

## TAWAAF KI DUAAYEIN

### Pehle Chakkar Ki Dua

سُبْحَانَ اللَّهِ، وَالْحَمْدُ لِلَّهِ، وَلَا إِلَهَ إِلَّا  
اللَّهُ، وَاللَّهُ أَكْبَرُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا  
بِاللَّهِ الْعَلِيِّ الْعَظِيمِ، وَالصَّلَاةُ  
وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ ﷺ، اَللّٰهُمَّ  
اِيْمَانًا بِكَ، وَتَصَدِيقًا بِكِتَابِكَ، وَوَفَاءً  
بِعَهْدِكَ، وَاتِّبَاعًا لِّسُنَّةِ نَبِيِّكَ وَحَبِيبِكَ  
مُحَمَّدٍ ﷺ، اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ الْعَفْوَ  
وَالْعَافِيَةَ وَ الْمُعَافَاةَ الدَّائِمَةَ فِي الدِّينِ  
وَالدُّنْيَا وَالْآخِرَةِ، وَ الْفَوْزَ بِالْجَنَّةِ

## وَالنَّجَاةَ مِنَ النَّارِ

**Tarjama:** Allah tala paak he,  
aur sab tareefe Allah tala hi  
ke liye he, aur Allah tala ke  
siwa koi ibadat ke laaikh  
nahi, aur Allah tala sab se  
bada hai, aur (gunaaho se  
phirne ki) takat aur (ibadat  
ki taraf raagib hone ki)  
kuwwat Allah tala hi ki taraf  
se hai, jo buzurgi or azmat

wala hai. Aur allah tala ke  
 rasool sallallahu alaihi  
 wasallam par Allah tala ki  
 rahmat aur salam (naazil)  
 ho. Aye Allah! Tujh par  
 imaan laate hue aur teri  
 kitaab ki tasdeek karte hue  
 aur tujh se kiye hue ahd ko  
 poora karte hue aur tere  
 nabi sallallahu alaihi  
 wasallam aur tere habeeb

sallallahu alaihi wasallam ki  
sunnat ki perwi karte hue  
(me tawaaf shuru karta hu).  
Aye Allah! Me tujh se  
(gunaho se) maafi ka, (har  
bala se) salamati ka, deen o  
duniya or aakhirat me (har  
takleef se) daaimi hifazat,  
jannat se mutamatte hone  
or dozakh se najat paane ka  
sawaal karta hu.

## Doosre Chakkar Ki Dua

اَللّٰهُمَّ اِنَّ هٰذَا الْبَيْتَ بَيْتُكَ وَ الْحَرَمَ  
 حَرَمُكَ وَ الْاَمْنَ اَمْنُكَ وَ الْعَبْدَ عَبْدُكَ  
 وَاَنَا عَبْدُكَ وَابْنُ عَبْدِكَ وَهٰذَا مَقَامُ  
 الْعَاثِدِيْكَ مِنَ النَّارِ، فَحَرِّمْ لِحُومَنَا وَ  
 بَشَرَتَنَا عَلَى النَّارِ، اَللّٰهُمَّ حَبِّبْ اِلَيْنَا  
 الْاِيْمَانَ وَ زَيِّنْهُ فِيْ قُلُوْبِنَا وَ كَرِّهْ اِلَيْنَا  
 الْكُفْرَ وَ الْفُسُوْقَ وَالْعِصْيَانَ وَ اجْعَلْنَا  
 مِنَ الرَّاشِدِيْنَ، اَللّٰهُمَّ قِنِيْ عَذَابَكَ يَوْمَ  
 تَبْعَثُ عِبَادَكَ ، اَللّٰهُمَّ ارْزُقْنِي الْجَنَّةَ  
 بِغَيْرِ حِسَابٍ



**Tarjama:** Aye Allah! Beshak  
ye ghar tera ghar hai, aur ye  
haram tera haram hai, aur  
(yaha ka) aman tera hi (diya  
hua) aman hai, aur har  
banda tera hi banda hai, aur  
me bhi tera hi banda hu aur  
tere hi bande ka beta hu,  
aur ye dozakh ki aag se teri  
panaah pakadne walo ki  
jaga hai, pas tu hamaare

gosht or post ko dozakh par  
haram kar de. Aye Allah!  
Hamare liye imaan ko  
mahboob bana de, aur  
hamare dilo me usko zeenat  
bakhsh de, aur kufr o  
badkaari o nafarmani se  
hamare liye nafrat paida kar  
de, aur hame hidayat paane  
walo ne shaamil farma. Aye  
Allah! Jis din tu apne bando

ko dobara zinda karle  
uthayega mujhe apne azaab  
se bacha lena. Aye Allah!  
Mujhe bagair hisaab ke  
jannat ata farma.

### Teesre Chakkar Ki Dua

اَللّٰهُمَّ اِنِّىْ اَعُوْذُبِكَ مِنَ الشَّكِّ وَالشَّرِّ  
وَالنِّفَاقِ وَالشَّقَاقِ وَسُوْءِ الْاَخْلَاقِ وَ سُوْءِ  
الْمَنْظَرِ وَ الْمُنْقَلَبِ فِى الْمَالِ وَالْاَهْلِ وَ  
الْوَلَدِ ، اَللّٰهُمَّ اِنِّىْ اَسْئَلُكَ رِضَاكَ وَالْجَنَّةَ  
وَ اَعُوْذُبِكَ مِنْ سَخَطِكَ وَ النَّارِ، اَللّٰهُمَّ

إِنِّي أَعُوذُ بِكَ مِنْ فِتْنَةِ الْقَبْرِ وَ أَعُوذُ بِكَ  
مِنْ فِتْنَةِ الْمَحْيَا وَالْمَمَاتِ

**Tarjama:** Aye Allah! Beshak me (tere ahkaam me) shak se, aur (teri zaat osifaat me) shirk se, aur ikhtilaaf o nifaak se, aur bure akhlaaq se, aur maal o ahlo ayaal me bure haal or bure anjaam se teri panaah chahta hu. Aye Allah! Beshak me tujh se

teri razamandi or jannat ka  
sawaal karta hu, aur tere  
gazab or dozakh ki aag se  
teri panaah chahta hu. Aye  
Allah! Me qabr ki aazmaaish  
se teri panaah chahta hu, or  
zindagi or maut ki har  
aazmaaish wa museebat se  
teri panaah maangta hu.

### Chothe Chakkar Ki Dua

اَللّٰهُمَّ اجْعَلْهُ حَجًّا مَّبْرُوْرًا وَّ سَعْيًا

مَشْكُورًا وَ ذَنْبًا مَّغْفُورًا وَعَمَلًا صَالِحًا  
مَقْبُولًا وَ تِجَارَةً لَّنْ تَبُورَ يَا عَالِمَ مَا فِي  
الصُّدُورِ أَخْرِجْنِي يَا اللَّهُ! مِنَ الظُّلُمَاتِ  
إِلَى النُّورِ اللَّهُمَّ ! نِيَّيْ أَسْأَلُكَ مُوجِبَاتِ  
رَحْمَتِكَ وَ عَزَائِمَ مَغْفِرَتِكَ وَ السَّلَامَةَ  
مِنْ كُلِّ إِثْمٍ وَالْغَنِيمَةَ مِنْ كُلِّ بَرٍّ وَ الْفُوزَ  
بِالْجَنَّةِ وَالنَّجَاةَ مِنَ النَّارِ، اللَّهُمَّ قَنِّعْنِي  
بِمَا رَزَقْتَنِي وَبَارِكْ لِي فِيْمَا أَعْطَيْتَنِي وَ  
اخْلُفْ عَلَيَّ كُلَّ غَائِبَةٍ لِّي مِنْكَ بِخَيْرٍ

**Tarjama:** Aye Allah! Mere is  
hajj ko hajje maqbool aur

kamyaab koshish or gunaho  
ki magfirat ka zariya aur  
maqbool nek amal aur be  
nuksaan tijarat bana de. Aye  
dilo ke haal ko janne wale!  
Aye Allah! Mujhe gunaaho je  
andhero se imaan o amal e  
saaleh ki roshni ki taraf  
nikaal. Aye Allah! Me tujh se  
teri rahmat me husool ke  
laazmi zariyo ka aur un

asbaab ka jo teri magfirat ko  
mere liye laazmi bana de,  
aur har gunaah se bache  
rehne ka aur har neki se  
fayda uthane ka aur jannat  
se bahra mand hone ka aur  
dozakh se najaat paane ka  
sawal karta hu. Aur aye  
mere parwardigaar ! Tune  
mujhe jo kuch rizk diya hai  
us par kana'at bhi ata kar,



aur jo nemate mujhe ata  
farmayi hai un me barkat  
bhi de, aur mujhe apne  
karam se har nuksaan ka  
nem ul badal ata kar.

### Paanchwe Chakkar Ki Dua

اَللّٰهُمَّ اَظِلَّنِيْ تَحْتَ ظِلِّ عَرْشِكَ يَوْمَ لَا  
ظِلَّ اِلَّا ظِلُّ عَرْشِكَ وَلَا بَاقِيَ اِلَّا وَجْهُكَ  
وَاسْقِنِيْ مِنْ حَوْضِ نَبِيِّكَ سَيِّدِنَا  
مُحَمَّدٍ ﷺ شَرِبَةً هَنِيئَةً مَّرِيئَةً لَا نَظْمًا  
بَعْدَهَا اَبَدًا. اَللّٰهُمَّ اِنِّيْ اَسْئَلُكَ مِنْ خَيْرِ مَا

سَأَلَكَ مِنْهُ نَبِيُّكَ سَيِّدَنَا مُحَمَّدٌ ﷺ  
وَأَعُوذُ بِكَ مِنْ شَرِّمَا اسْتَعَاذَكَ مِنْهُ  
نَبِيُّكَ سَيِّدَنَا مُحَمَّدٌ ﷺ، اَللّٰهُمَّ اِنِّيْ  
اَسْأَلُكَ الْجَنَّةَ وَنَعِيْمَهَا وَمَا يُقَرِّبُنِيْ اِلَيْهَا  
مِنْ قَوْلٍ اَوْ فِعْلٍ اَوْ عَمَلٍ وَاَعُوذُ بِكَ مِنَ  
النَّارِ وَمَا يُقَرِّبُنِيْ اِلَيْهَا مِنْ قَوْلٍ اَوْ  
فِعْلٍ اَوْ عَمَلٍ

**Tarjama:** Aye Allah! Jis roz  
tere arsh ke saaye ke siwa  
kahi saya na hoga aur teri  
zaat ke siwa koi baaki na

rahega, mujhe apne arsh ke  
saaye me jaga dena, aur apne  
nabi sayyidina Muhammed  
sallallahu alaihi wasallam ke  
hauz (kausar) se mujhe aisa  
khushgawaar aur  
khushzaaika sharbat pilaiye  
ke uske baad hame pyaas na  
lage. Aye Allah me tujh se un  
cheezo ki bhali maangta hu  
jin ko tere nabi sayyidina

Muhammed sallallahu alaihi  
wasallam ne tujh se talab  
kiya, aur un cheezo ki buraai  
se teri panaah chahta hu  
jinse tere nabi sayyidina  
Muhammed sallallahu alaihi  
wasallam ne panaah chahi  
maangi. Aye Allah! Me tujh se  
jannat or uski nemato ka aur  
har us kaul ya fel ya amal ki  
taufeeq ka jo mujhe jannat

se kareeb kar de sawaal  
karta hu, aur me dozakh se  
aur har us kaul ya fel ya  
amal se jo mujhe dozakh se  
qareeb kar de teri  
panaah chahta hu.

### Chate Chakkar Ki Dua

اَللّٰهُمَّ اِنَّ لَكَ عَلٰى حُقُوْقًا كَثِيْرَةً فِیْمَا  
بَیْنِیْ وَ بَیْنَكَ، وَ حُقُوْقًا كَثِيْرَةً فِیْمَا بَیْنِیْ  
وَیْنِ خَلْقِكَ، اَللّٰهُمَّ مَا كَانَ لَكَ مِنْهَا  
فَاَغْفِرْهُ لِیْ، وَ مَا كَانَ لِخَلْقِكَ فَتَحَمَّلْهُ

عَنِّي، وَ أَغْنِنِي بِحَلَالِكَ عَنْ حَرَامِكَ، وَ  
بِطَاعَتِكَ عَنْ مَعْصِيَتِكَ، وَ بِفَضْلِكَ  
عَمَّنْ سِوَاكَ، يَا وَاسِعَ الْمَغْفِرَةِ، اَللّٰهُمَّ  
اِنَّ بَيْتَكَ عَظِيْمٌ، وَ وَجْهَكَ كَرِيْمٌ، وَ اَنْتَ  
يَا اَللّٰهُ حَلِيْمٌ، كَرِيْمٌ، عَظِيْمٌ، تُحِبُّ  
الْعَفْوَ فَاعْفُ عَنِّيْ

**Tarjama:** Aye Allah! Mujh  
par tere bohot se hukook un  
maamlaat me hai jo mere or  
tere darmiyaan hai, aur  
bohot se hukook un

maamlaat me hai jo mere or  
teri makhlook ke darmiyaan  
hai, aye Allah! Un me se  
jinka talluq sirf teri zaat se  
ho un (ki kotaahi) ki mujhe  
maafi dr, aur jinka talluq  
teri makhlook se bhi ho  
unki firoguzaasht ki maafi  
ka tu zimmedaar ban ja. Aur  
aye wasee magfirat wale!  
Mujhe rizk e halaal ata

farma kar haram se, aur  
farmabardari ki taufeeq ata  
farma kar nafarmaani se,  
aur apne fazl se bahra mand  
farma kar apne siwa doosro  
se mustagni kar de. Aye  
Allah! Beshak tera ghar badi  
azmat wala hai, aur teri zaat  
badi azmat wali hai, aur tu  
aye Allah! Bada baawaqaar  
hai, bada karam wala hai,



aur badi azmat wala hai, tu  
maafi ko pasand karta hai,  
pas meri khataao  
ko maaf farma de.

### Saatwe Chakkar Ki Dua

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ اِیْمَانًا کَامِلًا وَّ یَقِیْنًا  
صَادِقًا وَّ رِزْقًا وَّاسِعًا وَّ قَلْبًا خَاشِعًا وَّ لِسَانًا  
ذَاکِرًا وَّ رِزْقًا حَلَالًا طَیِّبًا وَّ تَوْبَةً نُّصُوْحًا  
وَّتَوْبَةً قَبْلَ الْمَوْتِ وَّرَاحَةً عِنْدَ الْمَوْتِ وَّ  
مَغْفِرَةً وَّرَحْمَةًۢ بَعْدَ الْمَوْتِ وَالْعَفْوَ عِنْدَ  
الْحِسَابِ وَالْفَوْزَ بِالْجَنَّةِ وَالنَّجَاةَ مِنَ النَّارِ

بِرَحْمَتِكَ يَا عَزِيزُ يَا غَفَّارُ، رَبِّ زِدْنِي عِلْمًا  
وَالْحَقِّنِي بِالصَّالِحِينَ

**Tarjama:** Aye Allah! Aye  
badi izzat aur badi magfirat  
wale! Me tujh se teri rahmat  
ke waseele se kaamil imaan,  
aur saccha yakeen, aur  
kushaada rizk, aur aajizi  
karne wala dil, aur tera zikr  
karne wali zubaan, aur halal  
o paak rozi, aur sacche dil ki

tauba, aur maut se pehle ki  
tauba, aur maut ke waqt ka  
aaraam, aur marne ke baad  
magfirat, aur rahmat aur  
hisaab ke waqt maafi, aur  
jannat ka husool aur dozakh  
se najaat maangta hu. Aye  
parwardigaar mere ilm mai  
izaafa kar, aur mujhe naik  
logo mai shaamil farmaa de.

## Namaaz E Janaaza

(1) Pehli takbeer ke baad  
sana padhna.

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ وَتَبَارَكَ  
اسْمُكَ وَتَعَالَى جَدُّكَ وَجَلَّ ثَنَاءُكَ وَلَا  
إِلَهَ غَيْرُكَ

(2) Doosri takbeer ke baad  
durood shareef padhna.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ  
مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى  
آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ

اَللّٰهُمَّ بَارِكْ عَلٰى مُحَمَّدٍ وَعَلٰى اٰلِ  
مُحَمَّدٍ كَمَا بَارَكْتَ عَلٰى اٰلِ اِبْرَاهِيْمَ  
وَعَلٰى اٰلِ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ

(3)Teesri takbeer ke baad  
dua padhna.

**Mayyat Baalig Ho Toh Yeh**

**Dua Padhe**

اَللّٰهُمَّ اغْفِرْ لِحَيِّنَا وَمَيِّتِنَا وَشَاهِدِنَا  
وَعَاثِبِنَا وَصَغِيْرِنَا وَكَبِيْرِنَا وَذَكَرْنَا وَاُنْثَانَا  
اَللّٰهُمَّ مَنْ اَحْيَيْتَهُ مِنَّا فَآخِيْهِ عَلٰى الْاِسْلَامِ  
وَمَنْ تَوَفَّيْتَهُ مِنَّا فَتَوَفَّهُ عَلٰى الْاِيْمَانِ

**Mayyat Na Baalig Baccha Ho**

**Toh Yeh Dua Padhe**

اَللّٰهُمَّ اجْعَلْهُ لَنَا فَرْطًا وَّاجْعَلْهُ لَنَا اَجْرًا  
وَّذُخْرًا وَّاجْعَلْهُ لَنَا شَافِعًا وَّمُشَفَّعًا

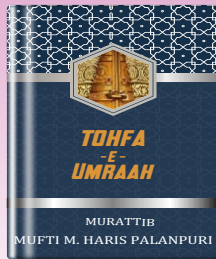
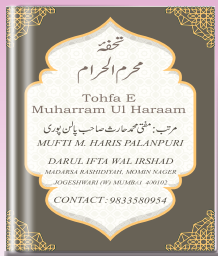
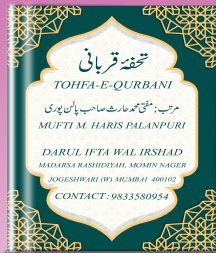
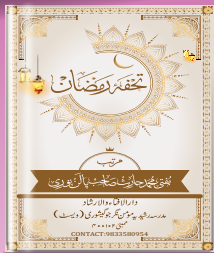
**Mayyat Na Baalig Bacch Ho**

**Toh Yeh Dua Padhe**

اَللّٰهُمَّ اجْعَلْهَا لَنَا فَرْطًا وَّاجْعَلْهَا لَنَا اَجْرًا  
وَّذُخْرًا وَّاجْعَلْهَا لَنَا شَافِعَةً وَّمُشَفَّعَةً

**(4)** Chothi takbeer ke baad  
salaam pherna.

# Humaari Aham Kitaabe



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